



County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012
(213) 974-1101
<http://ceo.lacounty.gov>

DAVID E. JANSSEN
Chief Executive Officer

July 31, 2007

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**DEPARTMENT OF PUBLIC WORKS: ANNEXATION AND LEVYING OF
ASSESSMENTS TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT OF
18 PARCELS WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF
PALMDALE AND SANTA CLARITA
(SUPERVISORIAL DISTRICT 5)
(3 VOTES)**

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 18 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. Set the matter for public hearing and instruct the Executive Officer of the Board of Supervisors to publish the notice in both English and Spanish newspapers.
4. Instruct the Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

Board of Supervisors
GLORIA MOLINA
First District

YVONNE B. BURKE
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

5. Instruct the Director of Public Works to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed, the date, time, and location of the hearing, and shall be posted not less than 10 days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas, and are categorically exempt from the California Environmental Quality Act.
2. Determine whether a majority written protest against the proposed annexation or assessment exists.
3. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2008-09.
4. Adopt the Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 18 parcels.
5. Instruct the Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.
6. Make a finding terminating the proposed annexation and levying of assessment proceedings where the proposed annexation and levying of assessments have been rejected, if any, as a result of a majority protest and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex new territories to the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be imposed on the annexed parcels are to provide funding for the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we provide Service Excellence (Goal 1), Fiscal Responsibility (Goal 4), and Community Services (Goal 6) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County's General Fund. This action would generate an estimated \$70,000 in yearly revenue in the District starting in Fiscal Year 2008-09 to provide continued support for ongoing sewer maintenance operations.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers to the District.

The areas to be included are located within unincorporated territories and the Cities of Palmdale and Santa Clarita. Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Palmdale and Santa Clarita have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

The Resolution of Intention (Attachment A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, by the State of California. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the assessment shall be effective starting in Fiscal Year 2008-09.

Section 4896 et seq. of the Health and Safety Code requires that your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Attachment B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58850 et seq. of the Government Code, this proposal was reviewed by the Director of Public Works and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the attached legal descriptions.

The Resolution of Intention, Property Tax Resolution (Attachment C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

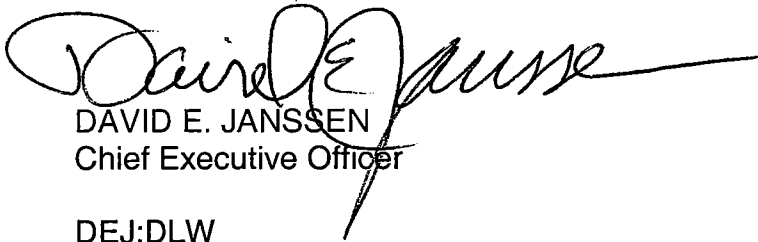
This action will result in the annexation of an additional 17 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

The Honorable Board of Supervisors
July 31, 2007
Page 5

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works,
Sewer Maintenance Division.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "David E. Janssen", with a long horizontal flourish extending to the right.

DAVID E. JANSSEN
Chief Executive Officer

DEJ:DLW
MdR:sb

Attachments (3)

c: County Counsel
Assessor

ATTACHMENT A

**IN THE MATTER OF ANNEXATION OF
PARCELS 1-06 THROUGH 18-06
WITHIN THE CITIES OF PALMDALE, SANTA CLARITA,
AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 1-06

All that certain real property, situate in portion of Section 12, Township 6 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the northerly line of Tract No. 43862, as shown on map filed in Book 1159, pages 7 to 11 inclusive, of Maps in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of the 50th Street West (formerly known as Rancho Vista Boulevard), as said center line is shown on map of Tract No. 51980, filed in Book 1261, pages 96 to 99 inclusive, of said Maps, said intersection having California State Plane Coordinate, NAD 83 of N2051339 E6495845, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 24, 2006; thence along said center line (L1) North 00°35'33" West 705.00 feet to the center line of Avenue N, as said center line is shown on said last mentioned map; thence along said last mentioned center line (L2) North 89°36'04" East 663.37 feet to the northerly prolongation of the easterly line of the said last mentioned tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L3) South 00°32'27" East 1321.32 feet, (L4) South 89°42'55" West 662.18 feet and (L5) North 00°35'33" West 615.01 feet to the point of beginning.

Containing: 20.01 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

SEP 26 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 2-06

All that certain real property, situate in portion of Section 11, Township 6 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the easterly prolongation of the northerly line of Tract No. 52490, as shown on map filed in Book 1287, pages 20 and 21 of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of 55th Street West, as said center line is shown on said map, said intersection having California State Plane Coordinate, NAD 83 of N 2049413 E 6493190, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 30, 2006; thence along said center line the following course and curve: (L1) South 00°11'13" West 530.80 feet to the beginning of a tangent curve concave to the northwest and having a radius of 250.00 feet, (C1) southwesterly along said curve through a central angle of 30°12'47", an arc length of 131.83 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L2) North 89°32'13" West 1282.69 feet, (L3) North 00°11'00" East 655.17 feet, and (L4) South 89°36'23" East 1316.69 feet to the point of beginning.

Containing: 19.72 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By *D. L. Wolfe*
Licensed Land Surveyor

SEP 26 2006

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)

Parcel 3-06

All that certain real property, situate in portions of Sections 11 and 12, Township 6 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue N-8, as shown on map of Tract No. 47319, filed in Book 1142, pages 18 to 22 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Rancho Vista Boulevard, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2049403, E 6495860, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 14, 2006; thence along said boundary of Consolidated Sewer Maintenance District the following course and curve: (L1) South 00°35'40" East 150.00 feet to the beginning of a tangent curve concave to the east and having a radius of 1775.00 feet, and (C1) southerly along said curve through a central angle of 18°23'41", an arc length of 569.86 feet; thence along a radial line of said curve, (L2) South 71°00'39" West 50.00 feet to the easterly terminus of that certain course having a bearing and length of N 76°00'00" W 47.68 feet in the generally northeasterly boundary of Parcel 2 of Parcel Map No. 17435, as shown on map filed in Book 188, pages 17, 18, and 19 of Parcel Maps, in the office of said registrar-recorder/county clerk; thence along the boundary of that certain parcel of land described in deed to the HOUSING AUTHORITY OF THE CITY OF PALMDALE, recorded on April 4, 2003 as Document No. 03-0956190, of Official Records, in the office of said registrar-recorder/county clerk the following courses and curve: (L3) South 75°25'09" West 19.59 feet, (L4) North 78°35'58" West 44.61 feet, (L5) South 68°52'43" West 129.36 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 170.00

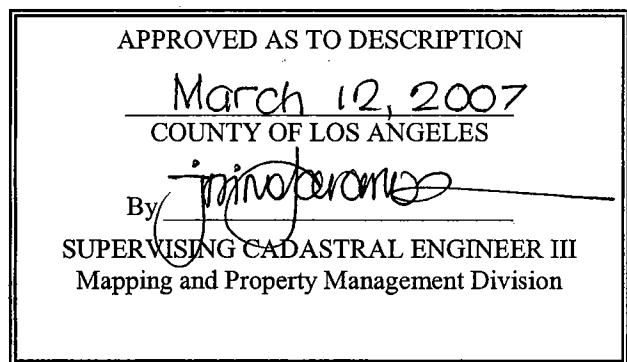
feet, a radial of said curve to said easterly terminus bears South 21°44'26" East, (C2) westerly along said last mentioned curve through a central angle of 06°07'15", an arc length of 18.16 feet, (L6) South 74°22'49" West 18.00 feet, (L7) South 51°36'01" West 450.00 feet, (L8) South 38°23'59" East 649.78 feet to the northeasterly terminus of a non-tangent curve concave to the northwest and having a radius of 2250.00 feet, a radial of said curve to said easterly terminus bears South 37°34'39" East, (C3) southwesterly along said last mentioned curve through a central angle of 26°14'11", an arc length of 1030.30 feet, (L9) South 78°39'32" West 546.00 feet to an angle point in said boundary of Consolidated Sewer Maintenance District, (L10) South 78°39'32" West 383.00 feet, (L11) North 68°48'39" West 79.42 feet, (L12) North 58°23'19" West 122.19 feet, (L13) North 36°51'06" West 71.20 feet, (L14) North 29°41'29" West 88.87 feet, (L15) North 30°00'44" West 46.85 feet, (L16) North 30°25'28" West 83.19 feet, (L17) North 24°54'57" West 102.33 feet, (L18) North 52°03'33" East 45.75 feet to the southwesterly boundary of Lot 4 of said Tract No. 47319; thence along said last mentioned boundary the following courses and curve: (L19) North 34°54'31" West 17.67 feet, (L20) North 52°48'22" East 267.75 feet, (L21) North 01°30'00" East 411.28 feet, (L22) North 37°11'38" West 148.00 feet, (L23) North 13°07'46" East 19.82 feet to the southeasterly terminus of a non-tangent curve concave to the northeast and having a radius of 35.00 feet, a radial of said last mentioned curve to said southeasterly terminus bears South 13°07'46" West, (C4) northwesterly along said last mentioned curve through a central angle of 71°58'42", an arc length of 43.97 feet, (L24) South 85°06'28" West 165.07 feet, (L25) South 00°16'07" East 48.93 feet, (L26) South 17°33'59" West 120.81 feet, (L27) South 89°43'53" West 245.00 feet to the westerly line of said tract; thence along said boundary of Consolidated Sewer Maintenance District, (L28) North 00°16'07" West 1128.65 feet to the center line of Avenue N-8, as shown on said last mentioned map; thence along said last mentioned center line, (L29) South 89°59'29" East 953.94 feet to the northwesterly prolongation of that certain course having a bearing and length of N 38°20'00" W 651.97 feet in the generally easterly boundary of said Lot 4; thence along said northwesterly prolongation and said last mentioned certain course, (L30) South 38°20'00" East 702.97 feet to the southeasterly terminus of said last mentioned certain course; thence continuing along the boundary of said Lot 4 the

following courses and curve: (L31) South 00°00'31" West 251.65 feet, (L32) South 89°59'29" East 58.33 feet to the beginning of a tangent curve concave to the northwest and having a radius of 382.00 feet, (C5) northeasterly along said last mentioned curve through a central angle of 37°08'49", an arc length of 247.66 feet to the most easterly corner of said last mentioned lot; thence in a direct line, (L33) North 52°51'42" East 602.79 feet to the southwesterly corner of Lot 1 of said last mentioned tract; thence along the southeasterly boundary of said Lot 1, (L34) North 52°51'42" East 452.20 feet; thence in a direct line through the northeasterly corner of said Lot 1, (L35) North 47°14'09" East 130.39 feet to said center line of Avenue N-8; thence along said last mentioned center line, (L36) South 89°59'29" East 33.03 feet to the point of beginning

Containing: 87.06 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.

This real property description has been prepared in conformance with the Professional Land Surveyors Act. The signatory herein is exempt pursuant to Section 8726 of the California Business and Professions Code.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 4-06

All that certain real property, situate in portions of Sections 24 and 25, Township 6 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of the proposed Elizabeth Lake Road, variable width, as shown on map of Tract No. 51508-01, filed in Book 1214, pages 28 to 36 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the northerly prolongation of the easterly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 2036937, E 6501234; thence in a direct line (L1) South 01°11'21" East 64.45 feet to the northeasterly corner of said lot; thence along the easterly boundary of said tract the following courses: (L2) South 01°11'21" East 725.90 feet, (L3) South 03°52'34" East 2654.15 feet, (L4) South 00°22'39" East 717.02 feet to the center line of Westland Drive, as shown on said map; thence along said last mentioned center line the following courses and curve: (L5) North 89°29'48" West 20.50 feet to the beginning of a tangent curve concave to the north and having a radius of 1000 feet, (C1) westerly along said last mentioned curve through a central angle of 12°23'51", an arc length of 216.38 feet, (L6) North 77°05'57" West 485.30 feet to the center line of Ranch Center Drive, as said center line is shown on said map; thence along said last-mentioned center line (L7) South 12°54'03" West 89.53 feet to the boundary of said tract; thence along said last-mentioned boundary of said tract the following courses: (L8) North 41°28'17" West 3267.33 feet, (L9) North 39°33'45" West 900.54 feet, (L10) North 41°28'17" West 513.64 feet, (L11) North 41°27'27" West 1516.84 feet, (L12) South 89°51'19" East 2042.45 feet, (L13) South 01°50'21" East 1327.74 feet, (L14) South 89°42'06" East

1220.51 feet, (L15) North 00° 42'24" East 450 feet, (L16) South 88°37'56" East 500 feet to the southwesterly corner of Lot 13 of said tract; thence in a direct line through the northwesterly corner of said Lot 13, (L17) North 01°11'36" West 598.79 feet to said proposed center line of Elizabeth Lake Road; thence along said last mentioned center line the following course and curve: (L18) South 80°05'27" East 154.84 feet to the beginning of a tangent curve concave to the southwest and having a radius of 2200 feet, (C2) southeasterly along said last mentioned curve through a central angle of 18°12'17", an arc length of 699.01 feet to the point of beginning.

Containing: 229 ± Acres

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DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

SEP 26 2006

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)

Parcel 5-06

All that certain real property, situate in portion of Section 15, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue O, as said center line is shown on map of Parcel Map No. 25857, filed in Book 298, pages 7 to 12 inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the easterly line of Parcel 9 of said parcel map, said intersection having California State Plane Coordinates NAD 83 of N 2046757, E 6519886; thence in a direct line (L1) South 00°21'14" East 927.56 feet to the northeasterly corner of Parcel 6 of said parcel map, said corner being the northerly terminus of a non-tangent curve concave to the west and having a radius of 800.00 feet, a radial of said curve to said corner bears North 87°57'09" East; thence (C1) southerly along said curve and the easterly boundary of said Parcel 6, through a central angle of 30°29'12", an arc length of 425.67 feet to the southeasterly corner of said Parcel 6; thence along the boundary of said parcel map the following courses: (L2) North 89°01'05" West 1163.77 feet, (L3) North 00°18'17" West 1344.83 feet, (L4) South 88°44'41" East 1262.74 feet to the point of beginning.

Containing: 38.57 ±Acres

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Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

OCT 04 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 6-06

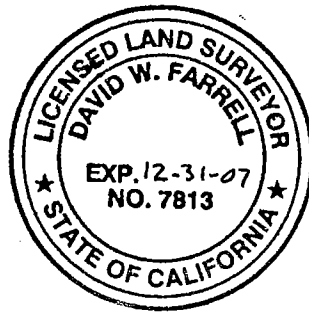
All that certain real property, situate in portion of Section 22, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Auto Center Drive, as shown on map of Tract No. 49556, filed in Book 1179, pages 15 to 20 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of 5th Street West, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 2037429, E 6519747, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 24, 2006; thence along said last mentioned center line the following courses and curves: (L1) South 0°36'09" East 125.00 feet to the beginning of a tangent curve concave to the east and having a radius of 1000 feet, (C1) southerly along said mentioned curve through a central angle of 18°08'54", an arc length of 316.75 feet, (L2) South 18°45'03" East 252.04 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1000.00 feet, (C2) southeasterly along said last mentioned curve through a central angle of 0°17'36", an arc length of 5.12 feet to the easterly prolongation of the southerly line of Lot 10 of said tract; thence in a direct line (L3) North 89°56'07" West 620.52 feet to the northeasterly corner of Lot 16 of said tract; thence in a direct line through the southeasterly corner of said Lot 16, (L4) South 0°37'14" East 665.11 feet to the center line of Avenue Q, as shown on said map; thence along said last mentioned center line, (L5) North 89°56'28" West 668.48 feet to the east line of the west half of the southwest quarter of said Section 22, thence along said east line, (L6) North 0°38'19" West 1344.65 feet to said center line of said Auto Center Drive;

thence along last mentioned center line, and said boundary of Consolidated Sewer Maintenance District, (L7) South 89°55'46" East 1159.80 feet to the point of beginning.

Containing: 28.91 ± Acres

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DA:C/legal-project6-06

DESCRIPTION APPROVED

DONALD L. WOLFE

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

OCT 04 2006

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)

Parcel 7-06

All that certain real property, situate in portion of Section 28, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the south line of the northwest quarter of the northwest quarter of the northwest quarter of Section 27, Township 6 North, Range 12 West, S.B.M. and the center line of Tierra Subida Avenue, as shown on map of Tract No. 51769, filed in Book 1205, pages 73, 74 and 75, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said intersection having California State Plane Coordinate, NAD 83 of N 2035434, E 6517288, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 19, 2006; thence along said center line (L1) South 00°32'56" East 348.00 feet to the easterly prolongation of that certain course having a bearing and length of N 89°27'04" E 93.96 feet in the southerly boundary of Lot 8 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curves: (L2) South 89°27'04" West 143.96 feet to the beginning of a tangent curve concave to the southwest and having a radius of 300.00 feet; (C1) southwesterly along said curve through a central angle of 33°44'52", an arc length of 176.70 feet, (L3) South 55°42'12" West 131.29 feet, (L4) North 34°17'48" West 237.22 feet to the beginning of a tangent curve concave to the northeast and having a radius of 350.00 feet, (C2) northwesterly along said last-mentioned curve through a central angle of 25°29'48", an arc length of 155.75 feet, (L5) North 08°48'00" West 265.16 feet to the beginning of a tangent curve concave to the east and having a radius of 700.00 feet, (C3) northerly along said curve through a central angle of 8°26'00", an arc length of 103.03 feet, (L6) North 00°22'00" West 427.07 feet, (L7) North 89°38'20" East 650.87 feet, (L8) South 00°32'56" East 660.00 feet to the point of beginning.

Containing: 14.8 ±Acres

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Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

(In the City of Palmdale)

Parcel 8-06

All that certain real property, situate in portion of Section 1, Township 5 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southeasterly corner of Lot 53 of Tract No. 54383, as shown on map filed in Book 1301, pages 53 to 58 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N 2019851, E 6537666, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 12, 2006; thence in a direct line through the southwesterly corner of Lot 59 of said tract, (L1) North 89°53'46" West 1346.54 feet to the center line of 25th Street East, as shown on said map; thence along said center line, (L2) North 00°02'30" East 951.12 feet to the northwesterly prolongation of the northeasterly line of Lot 41 of said tract; thence in a direct line through the northeasterly corner of Lot 27 of said tract, (L3) South 73°32'26" East 970.13 feet to the center line of Sunny Lane, as shown on said map; thence along said last mentioned center line (L4) North 00°19'11" West 660.00 feet to the westerly prolongation of the northerly line of Lot 12 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L5) North 89°40'49" East 421.01 feet, (L6) South 00°04'46" West 1324.44 feet, (L7) South 00°02'48" West 16.55 feet to the point of beginning.

Containing: 33.31 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works

By *D. L. Wolfe*
Licensed Land Surveyor

NOV 21 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 9-06

All that certain real property, situate in portion of Section 32, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue R, as shown on map of Tract No. 45091, filed in Book 1093, pages 59 to 62 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the northerly prolongation of the easterly line of said tract, said intersection having California State Plane Coordinate, NAD 83 of N 2030958 E 6543054, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 6, 2006; thence in a direct line (L1) South 00°20'13" West 1363.65 feet to the southeasterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L2) South 88°52'47" West 264.07 feet, (L3) North 00°20'13" East 1360.76 feet, (L4) North 88°15'12" East 264.16 feet to the point of beginning.

Containing: 8.29 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

NOV 21 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 10-06

All that certain real property, situate in portion of Section 6, Township 5 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Tract No. 32799, as shown on map filed in Book 1092, pages 53, 54 and 55, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinate, NAD 83 of N 2024397 E 6542189, said corner also being a angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 6, 2006; thence along the easterly line of said tract, (L1) South 0°01'41" East 138.21 feet to the northwesterly corner of Lot 43 of Tract No. 46193, as shown on map filed in Book 1242, pages 91 to 94 inclusive, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L2) South 00°01'41" East 414.50 feet, (L3) North 89°45'19" West 811.13 feet, (L4) North 00°04'04" West 552.86 feet, and (L5) South 89°44'42" East 811.51 feet to the point of beginning.

Containing: 10.46 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

NOV 28 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 11-06

All that certain real property, situate in portion of Section 5, Township 5 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly line of Tract No. 46597, as shown on map filed in Book 1233, pages 44 to 48 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the west line of the east half of the south 10 acres of the west 40 acres of Lot 1 of the northwest quarter of Section 5, Township 5 North, Range 11 West, San Bernardino Meridian, said intersection having California State Plane Coordinates, NAD 83 of N 2021942, E 6543383, said intersection also being an angle point in the boundary of the Consolidated Sewer Maintenance District, as same existed on August 24, 2006; thence along the southerly boundary of said tract, (L1) North 79°17'14" West 673.45 feet to the west line of said Section 5; thence along the said last-mentioned west line, (L2) North 0°01'04" West 268.59 feet to the southeasterly corner of Tract No. 45217, as shown on map filed in Book 1243, pages 1 to 4 inclusive, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L3) North 0°01'04" West 514.16 feet, (L4) North 89°59'11" East 679.05 feet, (L5) South 0°00'23" West 907.31 feet to the point of beginning.

Containing: 12.94 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DA:C/legal-parcel11-06

DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

NOV 28 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Palmdale)**

Parcel 12-06

All that certain real property, situate in portion of Section 5, Township 5 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue S-8, as shown on map of Tract No. 45198, filed in Book 1143, pages 37 to 42 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of 42nd Street East, as said center line is shown on said map; said intersection having California State Plane Coordinates, NAD 83 of N 2022525, E 6545368, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 7, 2006; thence along said center line of Avenue S-8, (L1) North 89°59'17" West 331.11 feet to the center line of Serendipity way, as said center line is shown on said map; thence along said last-mentioned center line, (L2) North 0°09'34" West 1316.27 feet to the center line of Avenue S-4, as said center line is shown on said map; thence along said center line of Avenue S-4, (L3) North 89°54'48" East 330.62 feet to the southwesterly corner of Tract No. 45525, filed in Book 1162, pages 25 to 30 inclusive, of said Maps, thence along westerly line of said last mentioned tract, (L4) North 0°02'20" West 805.50 feet to the northwesterly corner thereof; thence in a direct line through the northeasterly corner of said last mentioned tract, (L5) South 89°45'36" East 684.96 feet to the center line of Elmira Street, as shown on said last-mentioned map; thence along last mentioned center line, (L6) South 0°01'46" West 486.69 feet to the westerly prolongation of the northerly line of Lot 27 of Tract No. 45411, as shown on map filed in Book 1182, pages 67 to 73 inclusive, of said Maps, thence along said boundary of Consolidated Sewer Maintenance District the following course and curve: (L7) South 0°01'47" West 316.64 feet, (L8) South 89°56'42"

East 135.30 feet to the beginning of a tangent curve concave to the south and having a radius of 600 feet, easterly along said mentioned curve through a central angle of (C1) 5°58'06", an arc length of 62.50 feet, (L9) South 0°05'33" East 1315.15 feet, (L10) North 89°50'37" West 882.91 feet to the point of beginning.

Containing: 49.32 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DESCRIPTION APPROVED

DONALD L. WOLFE

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

DA:C/legal-parcel12-06

NOV 28 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 13-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Woodlands Drive, as said center line is shown on map of Tract No. 44374-05, filed in Book 1236, pages 1 to 6 inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Valencia Boulevard, as said center line is shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1971767, E 6389403, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on November 16, 2006, said intersection also being the easterly terminus of that certain curve concave to the south and having a radius of 1150.00 feet, a radial of said curve to said easterly terminus bears North 16°41'07" East; thence (C1) westerly along said curve and said center line through a central angle of 36°55'25", an arc length of 741.11 feet; thence tangent to said curve, and continuing along the center line of Valencia Boulevard, as shown on map of Parcel Map No. 16051, filed in Book 244, pages 43 to 48 inclusive, of Parcel Maps, in the office of said registrar-recorder/county clerk (L1) South 69°46'04" West 560.07 feet to the southeasterly prolongation of the southwesterly line of Parcel 3 of said parcel map; thence along said southeasterly prolongation (L2) North 35°26'18" West 60.93 feet to the most southerly corner of said Parcel 3; thence along the boundary of said parcel map the following courses and curves: (L3) North 35°26'18" West 538.87 feet, (L4) North 22°56'29" West 359.40 feet, (L5) North 20°14'18" West 260.49 feet, (L6) North 06° 27'47" West 197.43 feet, (L7) South 40°45'48" East 254.37 feet, (L8) South 50°11'23" East 297.90 feet, (L9) South 55°50'00" East 73.00 feet, (L10) South 61°10'00" East 201.00 feet, (L11) South 51°50'00" East 93.63 feet to the beginning of a tangent curve concave to the southwest and having a radius of 356.91 feet, (C2) southeasterly along said last mentioned curve through a central angle of 25°20'00", an arc length of 157.81 feet to the beginning of a reverse curve concave to the northeast and having a radius of 124.00 feet, (C3) southeasterly along said reverse curve through a central angle of 81°40'00", an arc length of 176.74 feet, tangent to said reverse curve, (L12) North 71°50'00" East 53.49 feet to the beginning of a tangent curve concave to the northwest and having a radius of 13.00 feet, (C4) northeasterly along said mentioned curve through a central angle of 86°20'35", an arc length of 19.59 feet; thence in a direct line (L13) North 75°29'25" East 84.00 feet to the most westerly corner of Lot 2 of said Tract No. 44374-05; thence along the boundary of said tract the following courses: (L14) North 57°27'43" East 100.82 feet, (L15) North 60°34'41" East 63.15 feet, (L16) North 12°26'35" East 15.00 feet, (L17) North 87°16'27" East 85.74 feet, (L18) North 65°12'55" East 101.67 feet, (L19) North 52°14'00" East 145.96 feet, (L20) North 39°42'06" East 157.78 feet, (L21) North 15°40'13" West 313.04 feet, (L22)

North 09°00'37" East 66.26 feet, (L23) North 25°24'00" East 132.73 feet to the said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary the following courses and curves: (L24) North 53°07'30" East 95.96 feet, (L25) North 57°27'24" East 151.49 feet, (L26) North 57°50'44" East 29.50 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and having a radius of 305.00 feet, a radial of said last mentioned curve to said northwesterly terminus bears South 57°50'44" West, (C5) southeasterly along said last mentioned curve through a central angle of 21°09'20", an arc length of 112.62 feet, (L27) South 53°18'36" East 100.00 feet to the beginning of a tangent curve concave to the west and having a radius of 500.00 feet, (C6) southeasterly along said last mentioned curve through a central angle of 85°22'45", an arc length of 745.07 feet, (L28) South 32°04'08" West 333.93 feet to the beginning of a tangent curve concave to the east and having a radius of 520.00 feet, (C7) southwesterly along said last mentioned curve through a central angle of 14°26'18", an arc length of 131.04 feet, (L29) South 17°37'50" West 129.00 feet to the point of beginning.

Containing: 31.01 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described

DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By David W. Farrell
Licensed Land Surveyor



DA:C/legal-parcel13-06

NOV 21 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(IN THE CITY OF SANTA CLARITA)**

Parcel 14-06

All that certain real property, situate in portion of Section 28, Township 4 North, Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of Parcel Map No. 25916, as shown on map filed in Book 307, pages 47, 48, and 49, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1971584, E 6423326, said corner also being an angle point in the boundary of the Consolidated Sewer Maintenance District, as same existed on October 30, 2006; thence along the boundary of said parcel map the following courses: (L1) South 0°07'02" East 1139.64 feet, (L2) North 62°37'43" West 97.65 feet, (L3) North 70°39'01" West 358.32 feet, (L4) North 0°07'02" West 388.65 feet, (L5) South 82°58'51" West 309.24 feet, (L6) North 36°46'02" West 150.50 feet to the most westerly corner of said parcel map; thence (L7) North 43°11'29" West 50 feet to the southwesterly terminus of a non-tangent curve concave to the northwest and having a radius of 4000 feet in the center line of Sierra Highway, as shown on said map, a radial of said curve to said terminus bears South 43°11'29" East; thence (C1) northeasterly along said curve and said center line through a central angle of 6°43'30" an arc length of 469.49 feet; thence continuing along said center line (L8) North 40°05'01" East 122.62 to the westerly prolongation of the northerly line of Parcel 2 of said parcel map; thence along said westerly prolongation and north line of Parcel 2, (L9) North 85°58'45" East 454.81 feet to the point of beginning.

Containing: 13.93 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

DESCRIPTION APPROVED

DONALD L. WOLFE
Director of Public Works

By *D. L. Wolfe*
Licensed Land Surveyor



DA:C/legal-parcel14-06

NOV 21 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 15-06

All that certain real property, situate in portion of Section 24, Township 5 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the southwesterly corner of Tract No. 44429, as shown on map filed in Book 1233, pages 19 to 43, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 2006235, E 6373132, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 14, 2006; thence along the boundary of said tract the following courses: (L1) North 00°49'11" East 1314.96 feet, (L2) North 89°58'26" East 2669.62 feet, (L3) South 00°48'53" West 1320.00 feet, thence in a direct line, through the most easterly northeasterly corner of Lot 293 of said tract, (L4) South 89°54'54" East 242.23 to the most westerly delineated center line of Ridge Route, (center line per P-248), as shown on said map; thence southerly along said center line the following courses and curve: (L5) South 02°45'06" East 593.56 feet to the beginning of a tangent curve concave to the west and having a radius of 1000.00 feet, (C1) southerly along said curve through a central angle of 06°56'00" an arc length of 121.01 feet, tangent to said curve (L6) South 04°10'53" West 1394.84 feet to its intersection with the southwesterly side line of Southern California Edison Company Right of Way, 250 feet wide; as shown on said map; thence along said boundary of Consolidated Sewer Maintenance District: (L7) North 16°04'39" West 1079.11 feet, (L8) North 85°34'25" West 150.51 feet, (L9) North 51°20'11" West 145.00 feet, (L10) North 81°02'29" West 115.00 feet, (L11) South 56°56'47" West 227.91 feet, (L12) South 52°22'35" West 246.00 feet, (L13) South 71°57'16" West 115.18 feet, (L14) North 89°07'25" West 128.00 feet, (L15) North 33°07'25" West 334.00 feet, (L16) North 54°07'25" West 280.00 feet, (L17) North

38°00'56" West 581.48 feet, (L18) North 57°37'25" West 690.00 feet and (L19) South 86°36'39" West 188.17 feet to the point of beginning.

Containing: 136.37 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

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NOV 28 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 16-06

All that certain real property, situate in portion of Section 33, Township 5 North, Range 17 West, and Sections 3 and 4, Township 4 North, Range 17 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northwesterly corner of Parcel Map No. 21618, as shown on map filed in Book 284, pages 47 and 48, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1993086, E 6361300, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 13, 2006; thence along the generally northerly boundary of said parcel map the following courses: (L1) North 89°13'55" East 124.83 feet, (L2) North 75°56'14" East 176.54 feet, (L3) South 46°28'50" East 127.73 feet, (L4) North 71°43'58" East 71.98 feet, (L5) North 55°25'31" East 48.43 feet and (L6) North 89°13'55" East 205.92 feet to the most easterly northeasterly corner of said parcel map; thence in a direct line through the southeasterly corner of said parcel map (L7) South 05°00'27" East 860.45 feet to the center line of Hasley Canyon Road, as shown on map of Parcel Map No. 4597, filed in Book 58, pages 95 and 96, of said Parcel Maps; thence along said center line (L8) South 66°03'55" East 245.14 feet, (L9) South 41°20'55" East 399.24 feet and (L10) South 27°21'49" East 50.21 feet to the southerly line of said Parcel Map No. 4597; thence along said southerly line (L11) North 89°25'59" East 165.60 feet to the northeast corner of the southeast quarter of the northeast quarter of Section 4, Township 4 North, Range 17 West, S.B.M.; thence along the east line of said section, (L12) South 6°30'40" East 415.31 feet to the center line of Hasley Canyon Road, as shown on map of Parcel Map No. 8861, filed in Book 96, pages 60 and 61

of said Parcel Maps; thence along said center line the following courses: (L13) South 27°17'13" East 280.82 feet, (L14) South 52°26'53" East 566.70 feet, (L15) South 75°58'36" East 977.57 feet and (L16) South 67°19'02" East 284.10 feet to the easterly prolongation of the southerly line of said Parcel Map No. 8611; thence along said southerly line (L17) North 89°28'02" West 1625.48 feet to the east quarter corner of said Section 4; thence (L18) South 89°41'30" West 1310.24 feet to the southwest corner of the southeast quarter of the northeast quarter of said Section 4; thence along said boundary of Consolidated Sewer Maintenance District, (L19) North 06°20'48" West 2624.66 feet to the point of beginning.

Containing: 73.60 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

NOV 28 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 17-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Copper Hill Drive, as shown on map of Tract No. 46389-17, filed in Book 1244, pages 87 and 88, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the northeasterly prolongation of the northwesterly side line of the right-of-way of Southern California Edison Company, 350 feet wide, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1990964, E 6397545, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 12, 2006; thence along said northwesterly side line, (L1) South $40^{\circ}50'31''$ West 2314.72 feet to a point on the center line of McBean Parkway, as shown on map of Tract No. 52932, filed in Book 1243, pages 10 to 13 inclusive, of said Maps, said point being the southerly terminus of a non tangent curve concave to the east and having a radius of 1800 feet; a radial of said curve to said terminus bears South $74^{\circ}17'16''$ West; thence (C1) along said curve and said center line of McBean Parkway through a central angle of $14^{\circ}25'48''$, an arc length of 453.33 feet; thence tangent to said curve and continuing along said last-mentioned center line, (L2) North $01^{\circ}16'57''$ West 1381.26 feet to a point on said center line Copper Hill Drive, said last-mentioned point being the westerly terminus of a non-tangent curve concave to the north and having a radius of 1800.00 feet, a radial of said last mentioned curve to said terminus bears South $01^{\circ}14'10''$ West, thence (C2) easterly along said last-mentioned curve through a central angle of $02^{\circ}20'10''$, an arc length of 73.39 feet; thence tangent to said last-mentioned curve and continuing along said center line of Copper Hill Drive (L3) North $88^{\circ}54'00''$ East 667.54 feet to the beginning of a tangent curve concave to

the south and having a radius of 3500.00 feet; thence (C3) easterly along said last mentioned curve and said last-mentioned center line through a central angle of 14°22'23", an arc length of 877.99 feet to the point of beginning.

Containing: 35.93 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe
Director of Public Works

By David W. Farrell
Licensed Land Surveyor

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NOV 28 2006

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(IN THE VICINITY OF SANTA CLARITA)**

Parcel 18-06

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Franklin Parkway, as shown on map of Parcel Map No. 20839, filed in Book 273, pages 39 to 43 inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Commerce Center Drive, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1982866, E 6373902, said intersection being the northeasterly terminus of that certain curve concave to the southeast and having a radius of 2500.00 feet, a radial of said curve to said intersection bears North 35°45'17" West; thence along said center line of Franklin Parkway the following curves and course: (C1) southwesterly along said curve through a central angle of 14°06'17", an arc length 615.44 feet, (L1) South 40°08'26" West 1655.68 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1500.00 feet, (C2) southwesterly along said last mentioned curve and the center line of Franklin Parkway, as shown on map of Parcel Map No. 22261, filed in Book 273, pages 27 to 37 inclusive, of said Parcel Maps, through a central angle of 29°25'47," an arc length of 770.45 feet; thence along the radial line which passes through the southerly terminus of said last-mentioned curve, (L2) North 79°17'21" West 42.00 feet to the most easterly southeasterly corner of Parcel 1 of said last-mentioned parcel map; thence along the boundary of said Parcel Map No. 22261 the following courses: (L3) South 79°14'27" West 537.41 feet, (L4) North 55°53'05" West 407.18 feet, (L5) South 71°18'13" West 393.32 feet, (L6) North 57°02'17" West 358.85 feet, (L7) North 25°04'00" West 655.46 feet to the most westerly corner of said last mentioned parcel map; thence in a direct line through the northeasterly corner of said Parcel Map No. 20839, (L8) North 47°07'39" East 3999.36 feet to said center line of Commerce Center Drive; thence along said last mentioned center line, (L9) South 29°54'43" East

405.74 feet to the beginning of a tangent curve concave to the northeast and having a radius of 5000.00 feet; thence (C3) southerly along said last mentioned curve through a central angle of 11°14'38", an arc length of 981.21 feet to the point of beginning.

Containing: 134.36 ± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



DESCRIPTION APPROVED

DONALD L. WOLFE

Director of Public Works

By David W. Farrell

Licensed Land Surveyor

NOV 28 2006

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PALMDALE

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DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

ST W

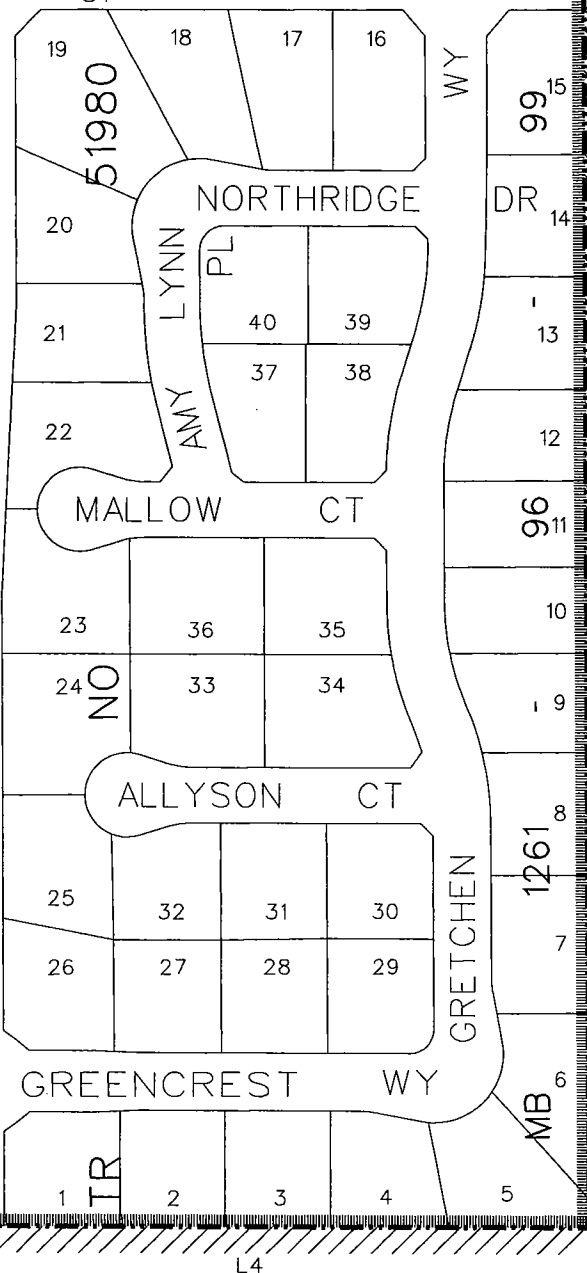
L1

P.O.B.
N-2051339
E-6495845

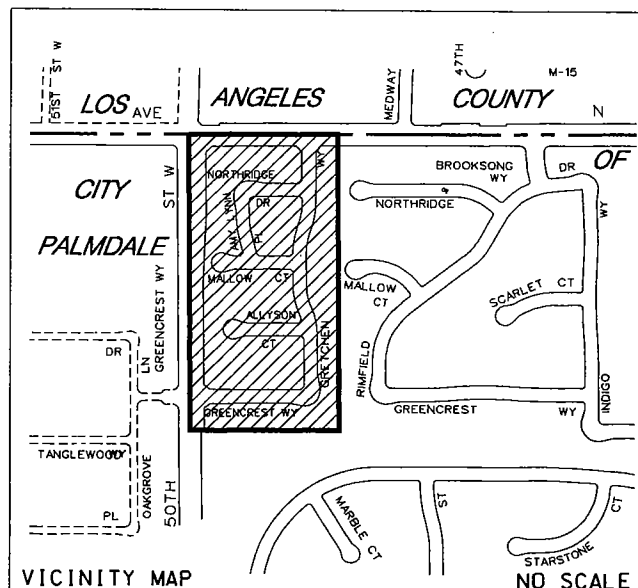
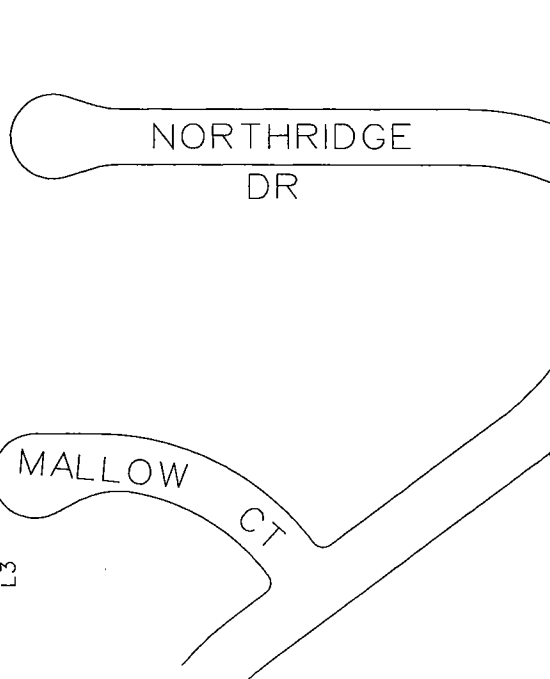
EXIST. C.S.M.D.
PCL. 7-91
EFF.: 10/24/91

L5

50TH



EXIST. C.S.M.D.
PCL. 5-91
EFF.: 10/24/91



BEING A PORTION OF SEC. 12, T6N R13W, S.B.M.

Line Table

L1: N00°35'33"W 705.00
L2: N89°36'04"E 663.37
L3: S00°32'27"E 1321.32
L4: S89°42'55"W 662.18
L5: N00°35'33"W 615.01

AREA IN ACRES	DS	SMD MAP	TBM	AMB
20.01	339-217	N-1776	4194-H1	3001
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
40			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.00-31				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN.06.1		06/13/05	12/11/06	1 OF 1

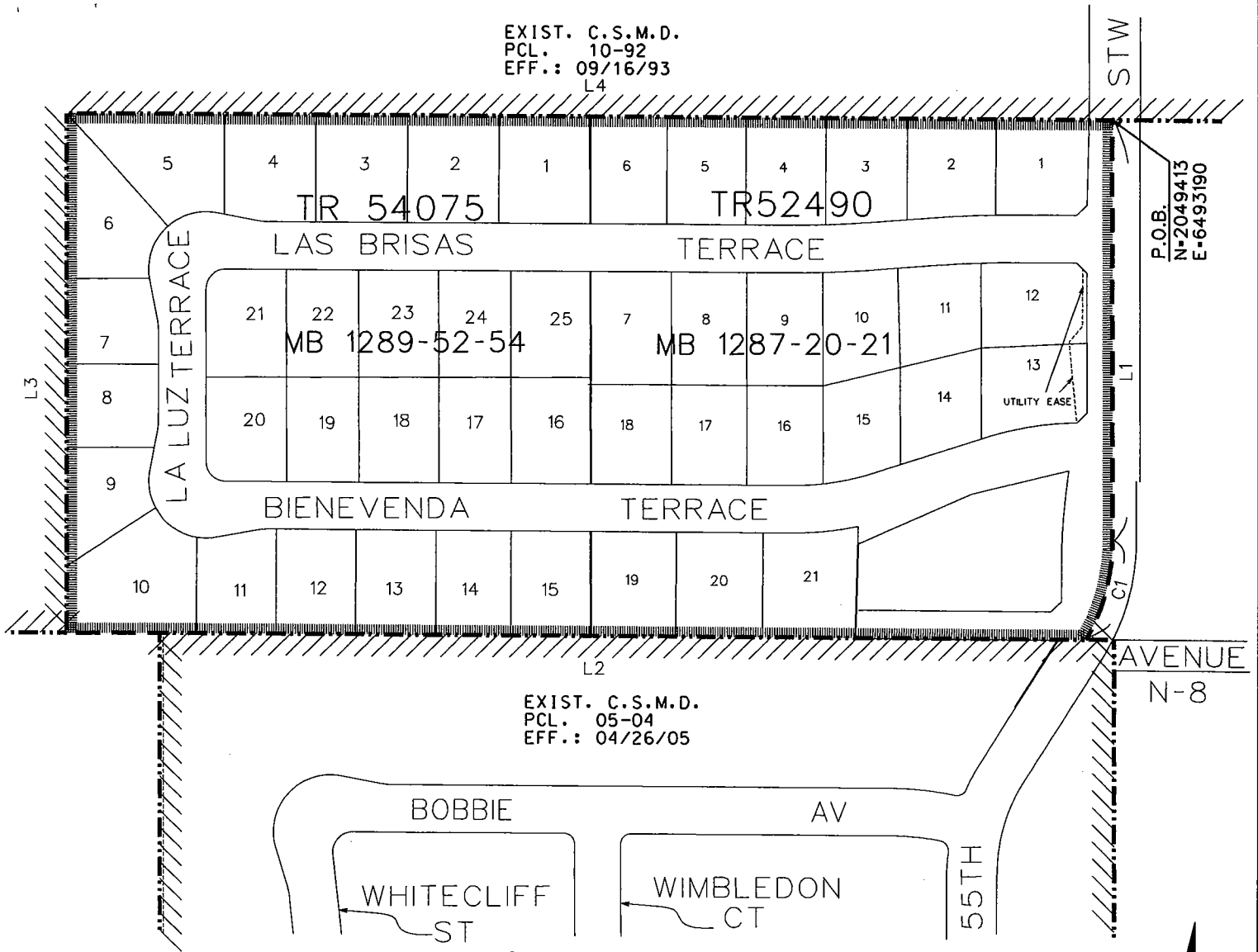
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 1-06

IN THE CITY OF PALMDALE

EXIST. C.S.M.D.
PCL. 10-92
EFF.: 09/16/93
L4



P.O.B.
N-2049413
E-6493190

EXIST. C.S.M.D.
PCL. 05-04
EFF.: 04/26/05



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

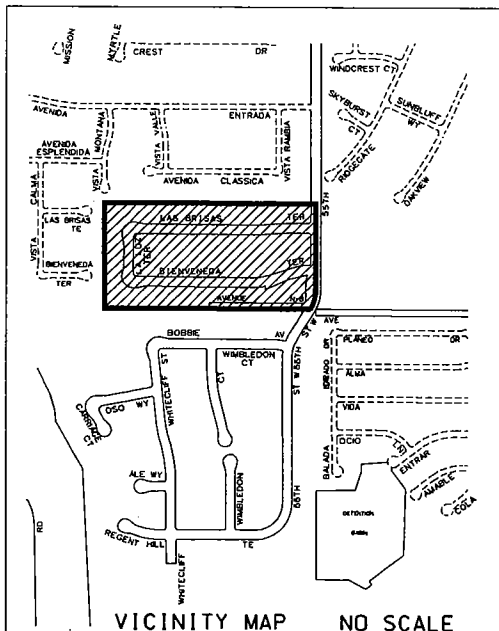
LINE TABLE:

L1: S00° 11' 13" W 530.80
L2: N89° 32' 13" W 1282.69
L3: N00° 11' 00" E 655.17
L4: S89° 36' 23" E 1316.69

CURVE TABLE:

C1: R=250.00 D=30° 12' 47" L=131.83

BEING A PORTION OF SEC. 11, T6N R13W, S.B.M.



AREA IN ACRES	OS	SMD MAP	TBM	AMB
19.72	339-217	N-1776	4194-G2	3001
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
46			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.02-48 . P.C.03-55				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.2	06/27/05	12/11/06	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 2-06
IN THE CITY OF PALMDALE

P.O.B.
N 2049
E 6495

EXIST. C.S.M.D.
PCL: 38-87
EFF.: 05/25/89

EXIST. C.S.M.D.
PCL. 8-89
EFF.: 07/17/90

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

SEE SHEET 2 FOR LINE AND CURVE TABLES

EXIST. C.S.M.D.
PCL. 5-04
EFF.: 04/26/05

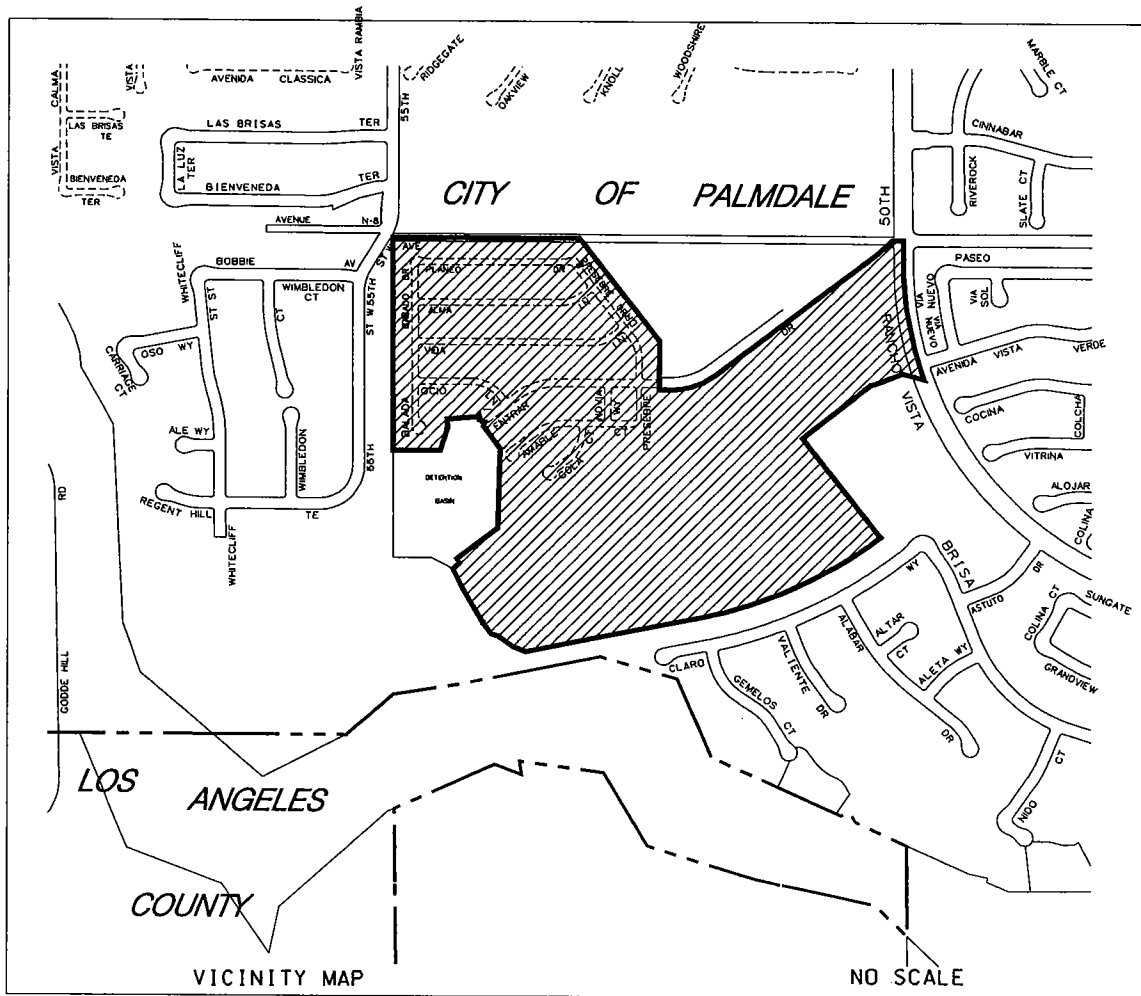
BEING A PORTION OF SEC. 11&12, T6N R13W, S.B.M.

AREA IN ACRES 87.04	DS 324-217	SMD MAP N-1776 N-1777	TBM 4194-62 4194-H2	AMB 3001
NO. OF PARCELS 3	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY STAFF	
PRIVATE CONTRACT NUMBERS: P.C.84-25				
CADDs PART NAME: SAN ANNEXN.06.3	DATE 05/05/05	REV. 03/05/07	SHEET 1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 3-06
IN THE CITY OF PALMDALE



CSMD Annexation Parcel 3-06
LINE TABLE:

L1: S00°35'40"E 150.00
L2: S71°00'39"W 50.00
L3: S75°25'09"W 19.59
L4: N78°35'58"W 44.61
L5: S68°52'43"W 129.36
L6: S74°22'49"W 18.00
L7: S51°36'01"W 450.00
L8: S38°23'59"E 649.78
L9: S78°39'32"W 546.00
L10: S78°39'32"W 383.00
L11: N68°48'39"W 79.42
L12: N58°23'19"W 122.19
L13: N36°51'06"W 71.20
L14: N29°41'29"W 88.87
L15: N30°00'44"W 46.85
L16: N30°25'28"W 83.19
L17: N24°54'57"W 102.33
L18: N52°03'33"E 52.27
L19: N34°54'31"W 17.67
L20: N52°48'22"E 267.75
L21: N01°30'00"E 411.28
L22: N37°11'38"W 148.00
L23: N13°07'46"E 19.82
L24: S85°06'28"W 165.07
L25: S00°16'07"E 48.93
L26: S17°33'59"W 120.81
L27: S89°43'53"W 245.00
L28: N00°16'07"W 1128.65
L29: S89°59'29"E 935.01
L30: S38°20'00"E 716.45
L31: S00°00'31"W 251.65
L32: S89°59'29"E 58.33
L33: N52°51'42"E 602.79
L34: N52°51'42"E 452.20
L35: N47°14'09"E 130.39
L36: S89°59'29"E 33.03

CURVE TABLE:

C1: R=1775.00 D=18°23'41" L=569.86
C2: R=170.00 D=06°07'15" L=18.16
C3: R=2250.00 D=26°14'11" L=1030.30
C4: R=35.00 D=71°58'42" L=43.97
C5: R=382.00 D=37°08'49" L=247.66

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

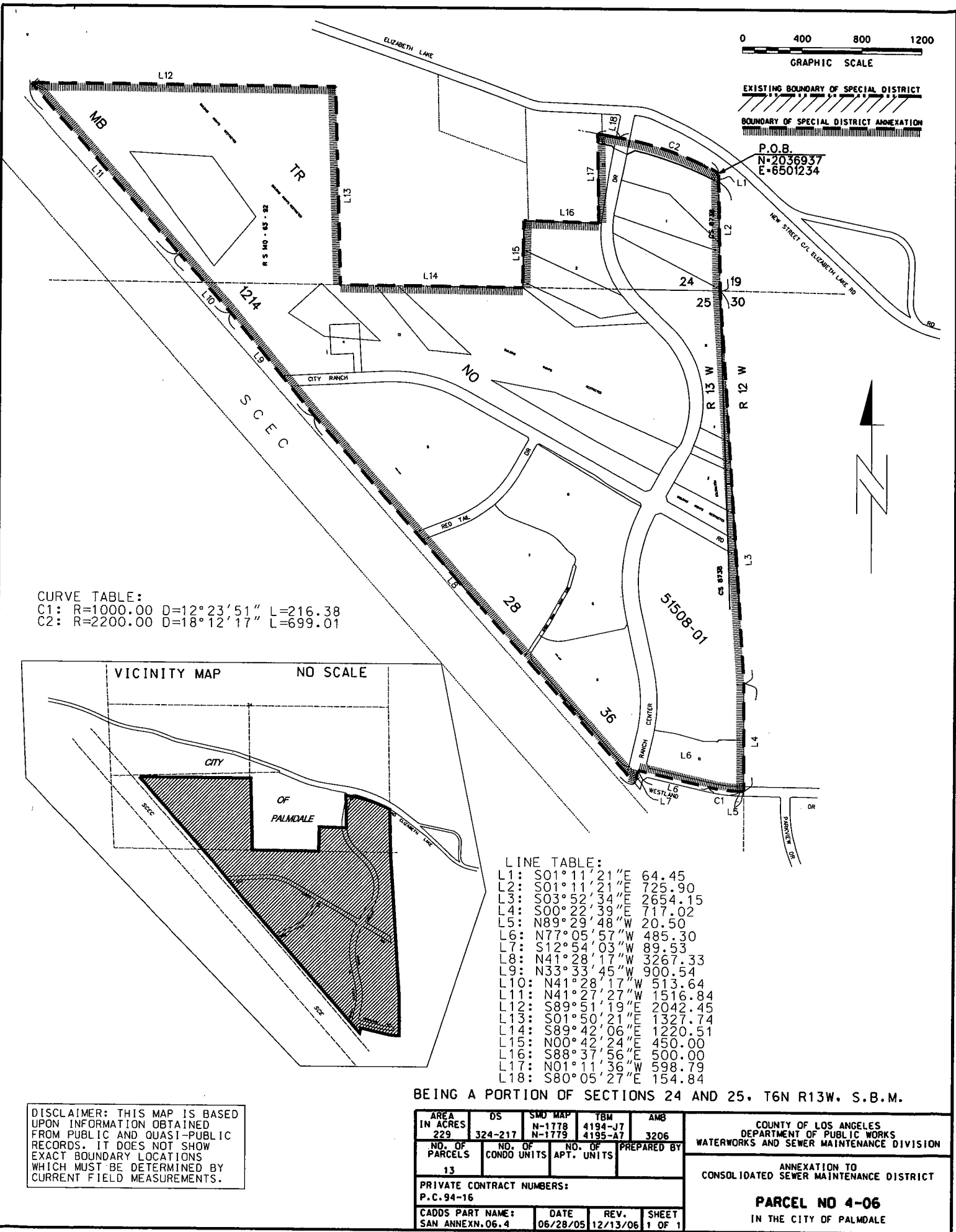
BEING A PORTION OF SEC. 11&12, T6N R13W, S.B.M.

AREA IN ACRES 87.06	DS 324-217	SMD MAP N-1776 N-1777	TBM 4194-G2 4194-H2	AMB 3001
NO. OF PARCELS 3	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY STAFF	
PRIVATE CONTRACT NUMBERS: P.C. 84-25				
CADD PART NAME: SAN ANNEXN. 06.3	DATE 05/05/05	REV. 03/05/07	SHEET 2 OF 2	

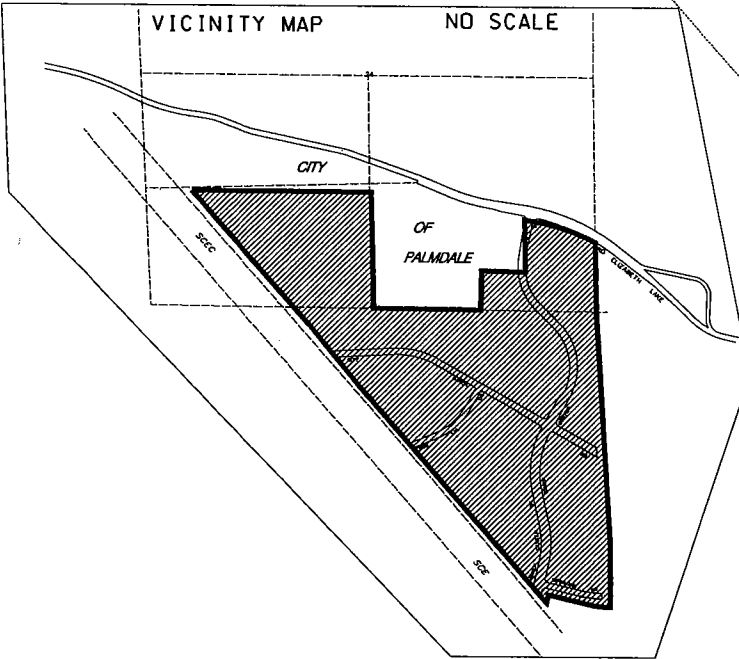
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 3-06
IN THE CITY OF PALMDALE



CURVE TABLE:
 C1: R=1000.00 D=12°23'51" L=216.38
 C2: R=2200.00 D=18°12'17" L=699.01



LINE TABLE:

L1:	S01°11'21"	E	64.45
L2:	S01°11'21"	E	725.90
L3:	S03°52'44"	E	2654.15
L4:	S00°29'39"	E	717.02
L5:	N89°29'48"	W	20.50
L6:	N77°05'57"	W	485.30
L7:	S12°54'03"	W	89.53
L8:	N41°28'17"	W	3267.33
L9:	N33°33'45"	W	900.54
L10:	N41°28'17"	W	513.64
L11:	N41°27'27"	W	1516.84
L12:	S89°51'19"	E	2042.45
L13:	S01°50'21"	E	1327.74
L14:	S89°42'06"	E	1220.51
L15:	N00°42'24"	E	450.00
L16:	S88°37'56"	E	500.00
L17:	N01°11'36"	W	598.79
L18:	S80°05'27"	E	154.84

BEING A PORTION OF SECTIONS 24 AND 25, T6N R13W, S.B.M.

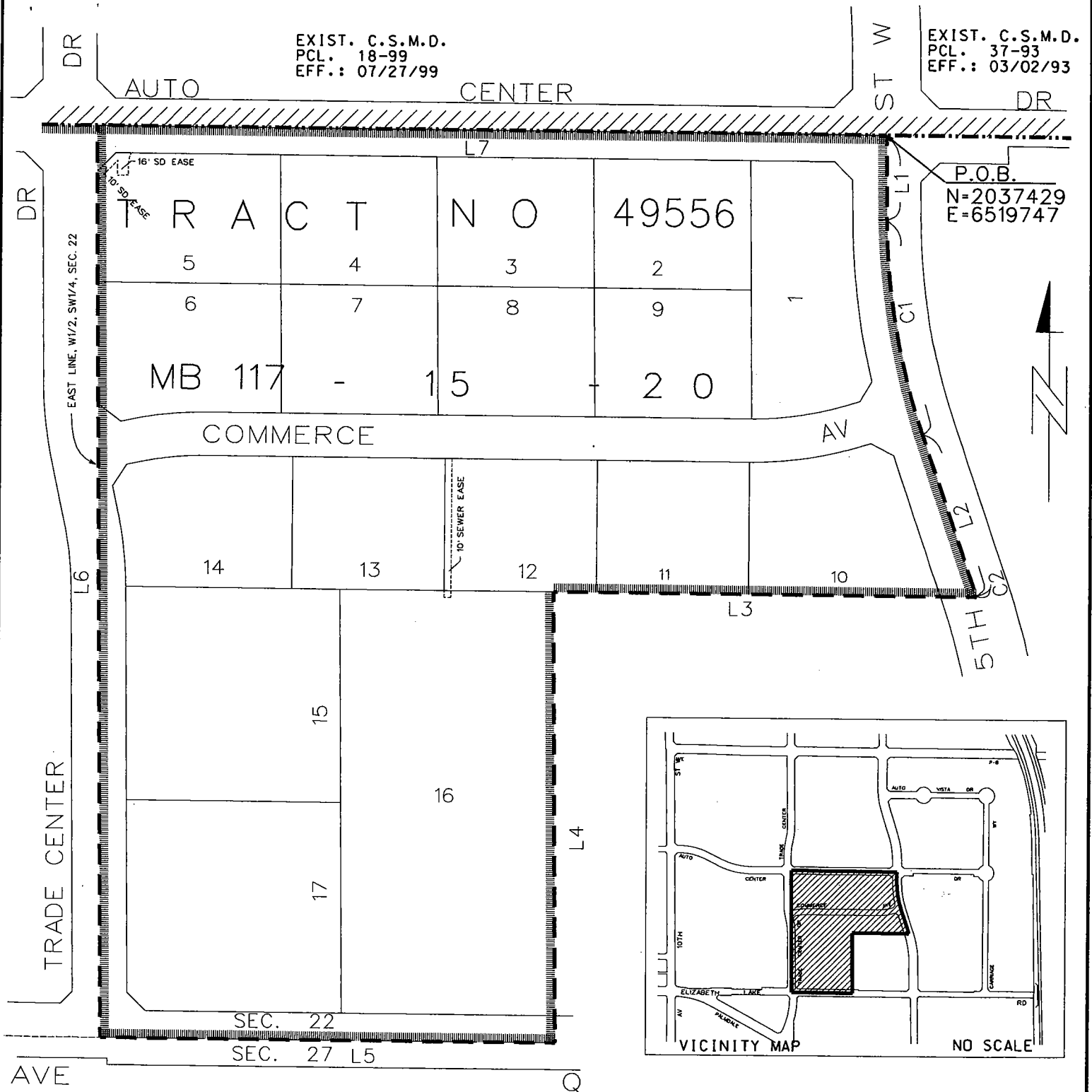
AREA IN ACRES 229	DS 324-217	SMD MAP N-1778 N-1779	TBM 4194-J7 4195-A7	AMB 3206
NO. OF PARCELS 13	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
PRIVATE CONTRACT NUMBERS: P.C. 94-16				
CADD PART NAME: SAN ANNEXN.06.4	DATE 06/28/05	REV. 12/13/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 4-06
 IN THE CITY OF PALMDALE

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



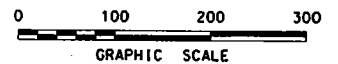
LINE TABLE:

L1: S00°36'09"E 125.00
 L2: S18°45'03"E 252.04
 L3: N89°56'07"W 620.52
 L4: S00°37'14"E 665.11
 L5: N89°56'28"W 668.48
 L6: N00°38'19"W 1344.65
 L7: S89°55'46"E 1159.80

CURVE TABLE:

C1: R=1000.00 D=18°08'54" L=316.75
 C2: R=1000.00 D=00°17'36" L=5.12

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 22. T6N R12W. S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
28.91	324-237	N-1887	4195-H6	3003
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
19			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 91-7				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.6	07/27/05	12/13/06	1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

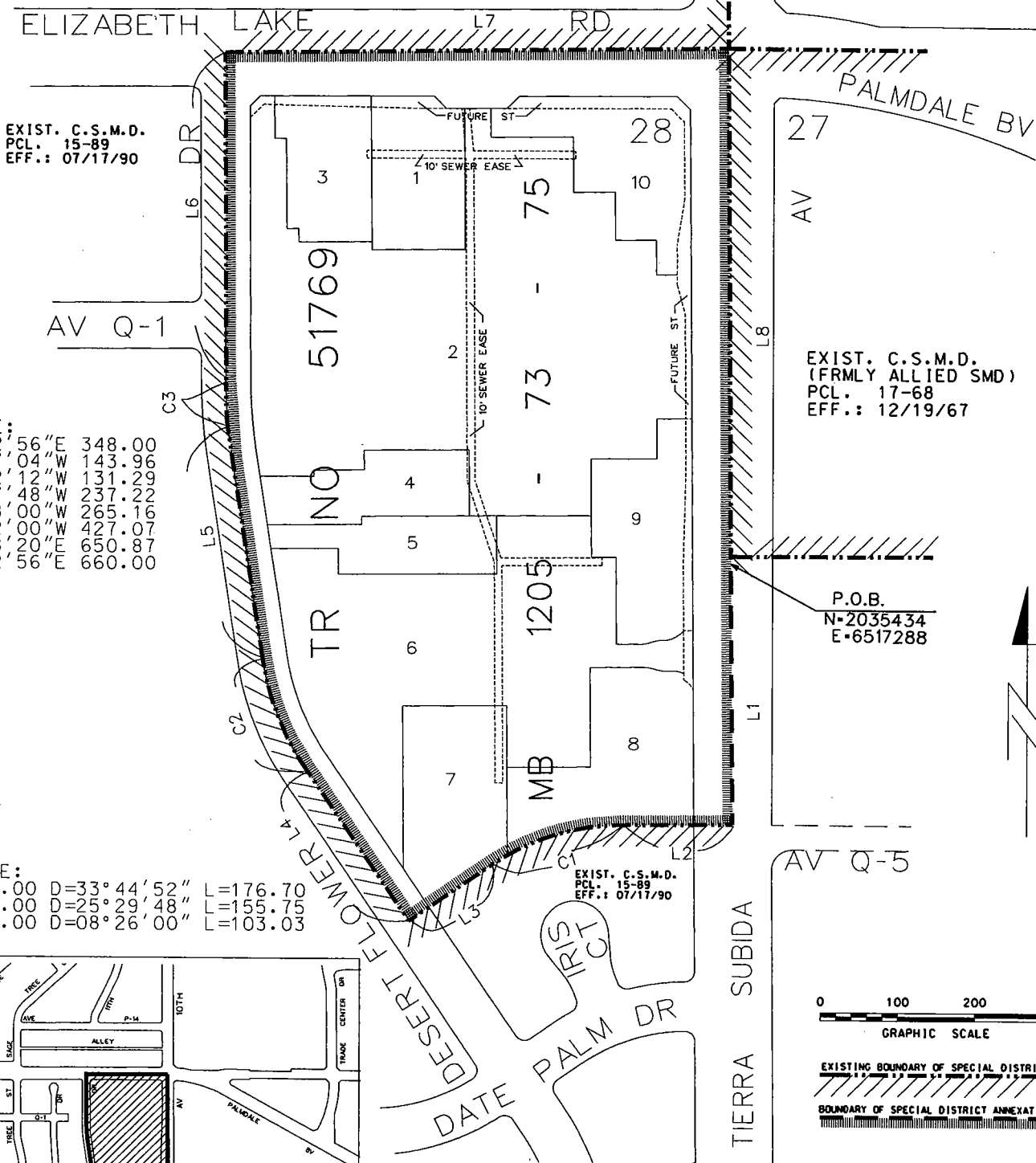
PARCEL NO 6-06
 IN THE CITY OF PALMDALE

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

EXIST. C.S.M.D.
(FRMLY PALMDALE SMD)
PCL. 1-61
EFF.: 05/05/60

T6N
21

R12W
22



EXIST. C.S.M.D.
PCL. 15-89
EFF.: 07/17/90

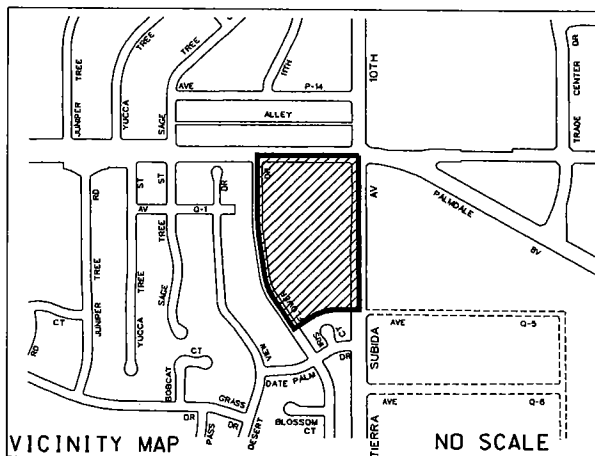
EXIST. C.S.M.D.
(FRMLY ALLIED SMD)
PCL. 17-68
EFF.: 12/19/67

P.O.B.
N=2035434
E=6517288

EXIST. C.S.M.D.
PCL. 15-89
EFF.: 07/17/90

LINE TABLE:
L1: S00°32'56"E 348.00
L2: S89°27'04"W 143.96
L3: S55°42'12"W 131.29
L4: N34°17'48"W 237.22
L5: N08°48'00"W 265.16
L6: N00°22'00"W 427.07
L7: N89°38'20"E 650.87
L8: S00°32'56"E 660.00

CURVETABLE:
C1: R=300.00 D=33°44'52" L=176.70
C2: R=350.00 D=25°29'48" L=155.75
C3: R=700.00 D=08°26'00" L=103.03



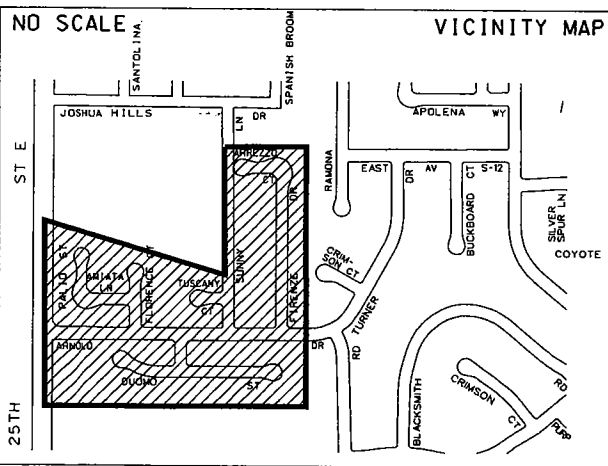
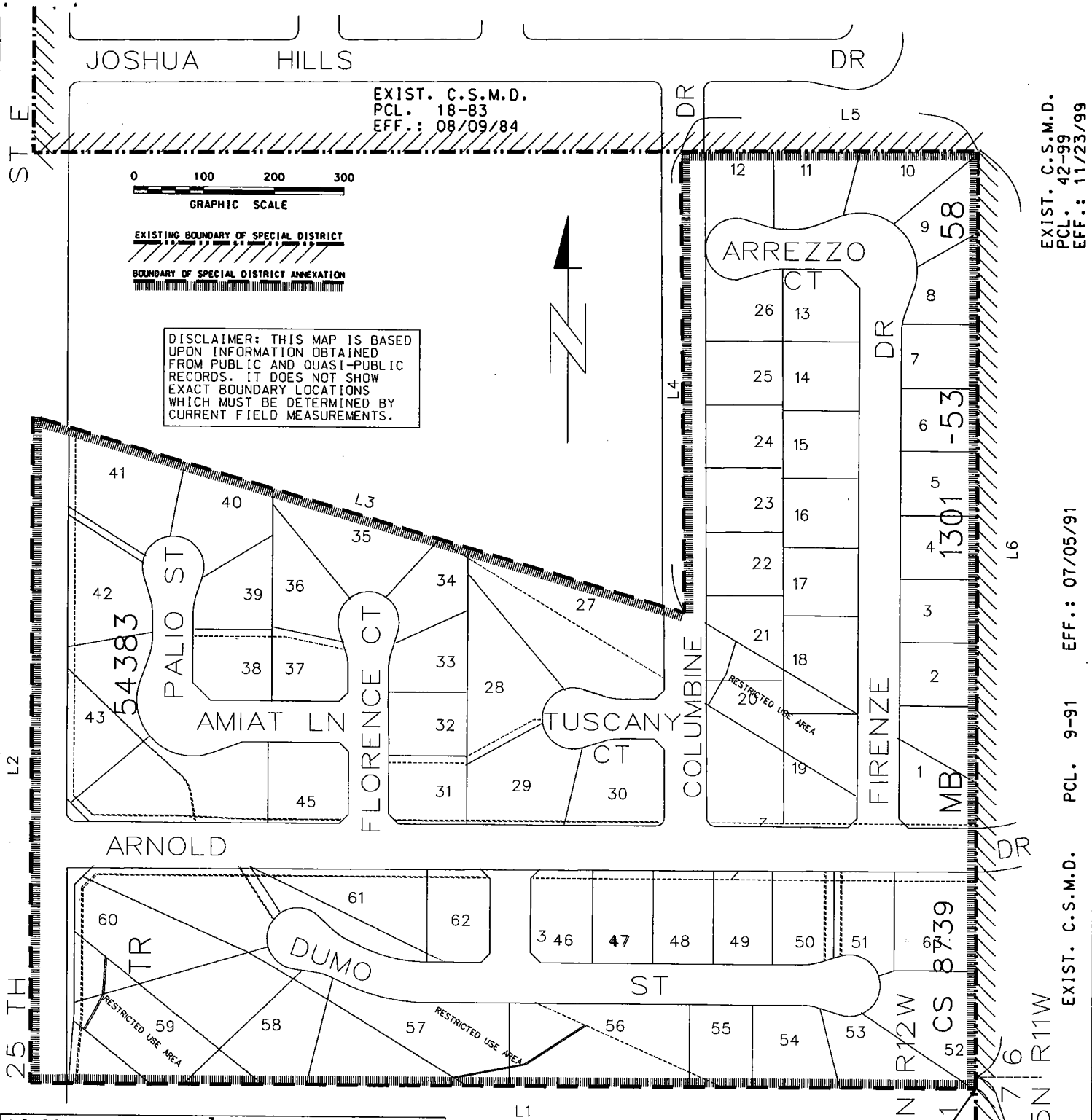
0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 28, T6N R12W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
14.8	324-237	N-1887	4195-G7	3004
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
10			-HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 94-4				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 06.7	07/27/05	12/14/06	1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 7-06
IN THE CITY OF PALMDALE



LINE TABLE:

L1:	N89°53'46"W	1346.54
L2:	N00°02'30"E	951.12
L3:	S73°32'26"E	970.13
L4:	N00°19'11"W	660.00
L5:	N89°40'49"E	421.01
L6:	S00°04'46"W	1324.44
L7:	S00°02'48"W	16.55

P.O.B.
N-2019851
E-6537666

BEING A PORTION OF SEC. 1, T5N R12W, S.B.M.

AREA IN ACRES 30.31	DS 309-257	SMD MAP N-1996	TBM 4286-F5	AMB 3053
NO. OF PARCELS 63	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 04-03				
CADD PART NAME: SAN ANNEXN.06.8	DATE 07/11/05	REV. 12/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 8-06
IN THE CITY OF PALMDALE

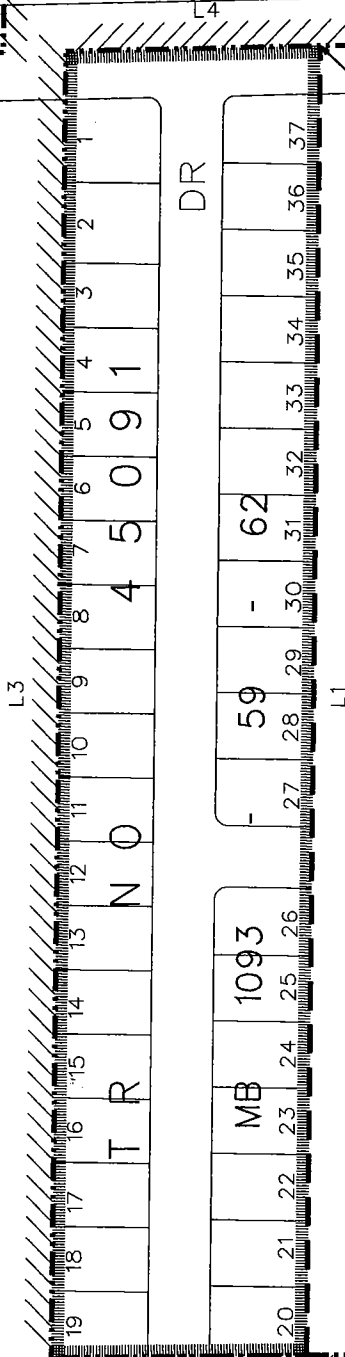
EXIST. C.S.M.D.
PCL. 7-05
EFF.: 12/17/70

SEC. 29

SEC. 32

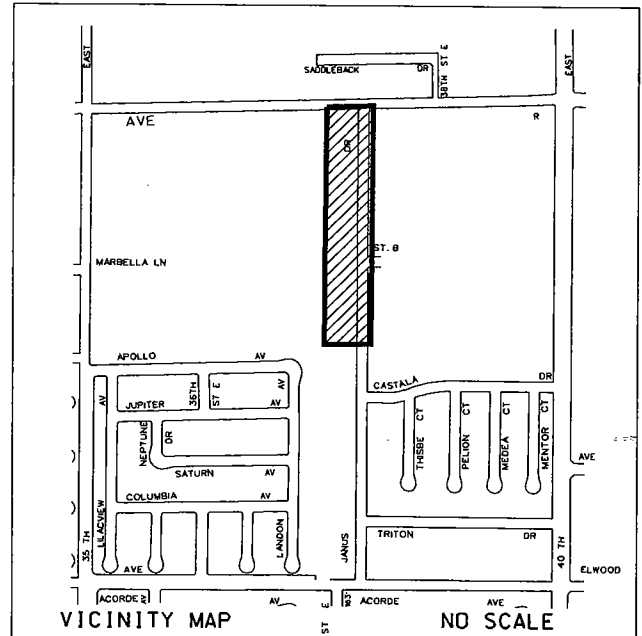
P.O.B.
N-2030958
E-6543054

EXIST. C.S.M.D.
(FRMLY ALLIED S.M.D.)
PCL. 36-70
EFF.: 12/17/70



LINE TABLE:

L1: S00°20'13"W 1363.65
L2: S88°52'47"E 264.07
L3: N00°20'13"E 1360.76
L4: N88°15'12"E 264.16



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

0 100 200 300
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.
PCL. 24-87
EFF.: 05/25/89

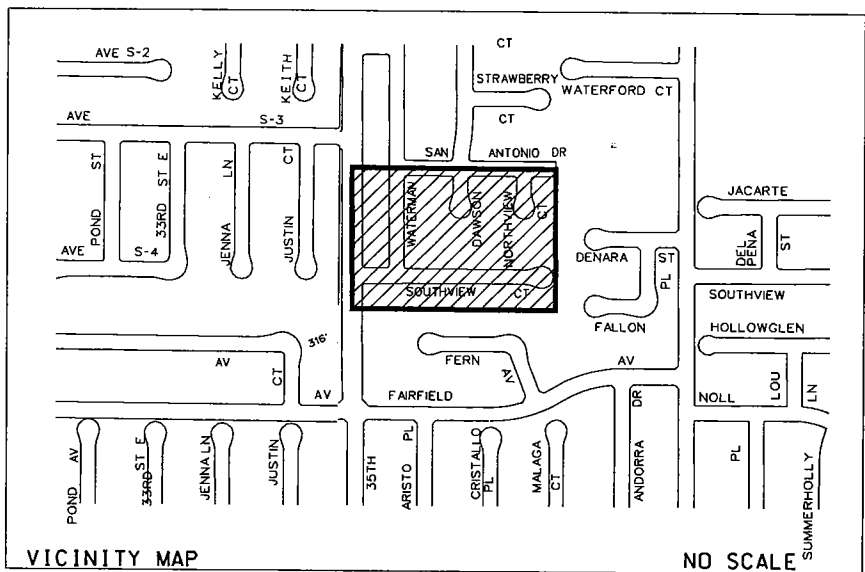
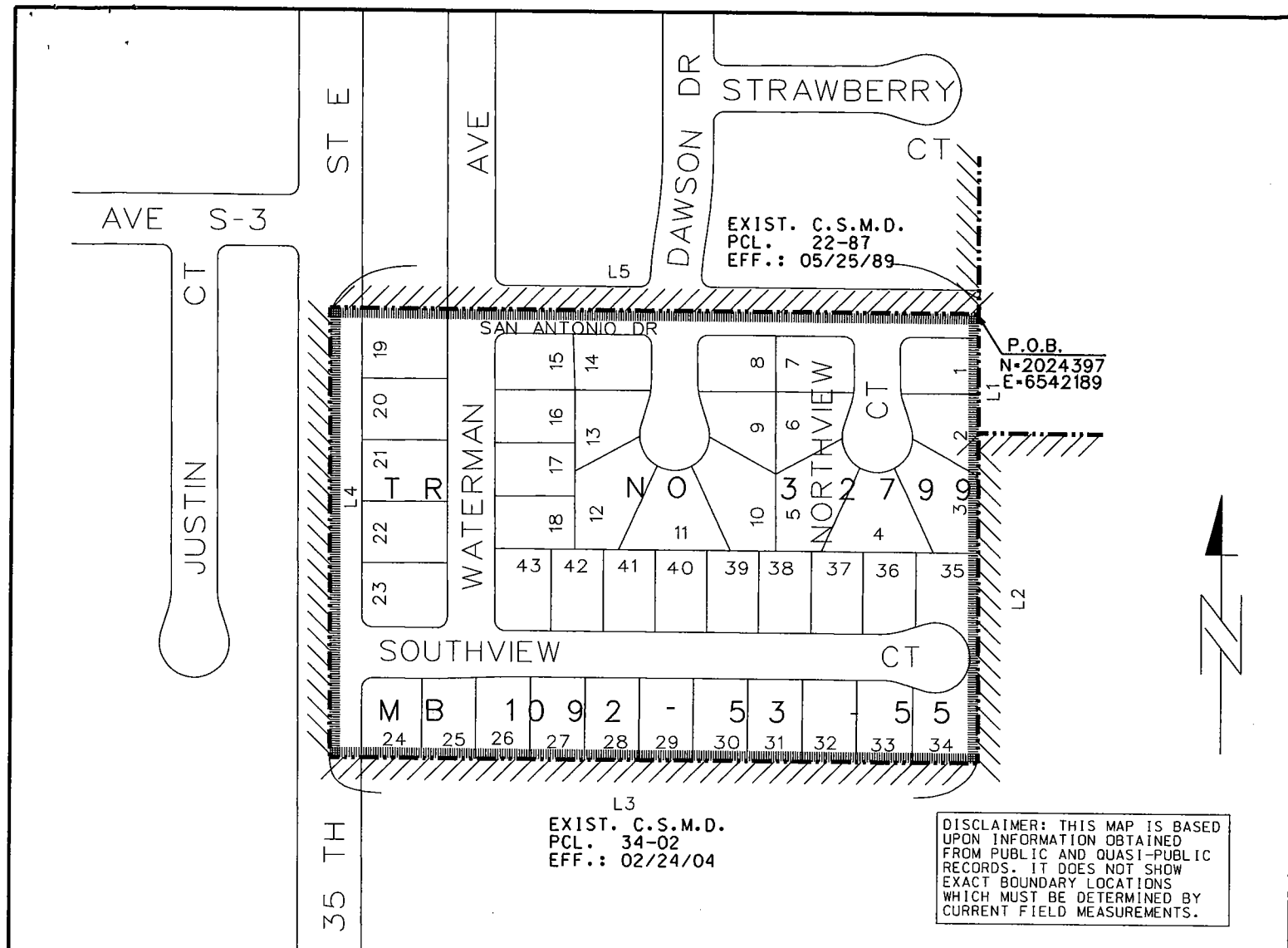
BEING A PORTION OF SEC. 32, T6N R11W, S.B.M.

AREA IN ACRES 8.29	DS 309-257	SMD MAP N-2048	TBM 4286-H1 4286-H2	AMB 3020
NO. OF PARCELS 37	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 86-71				
CADD PART NAME: SAN ANNEXN. 06.9	DATE 06/23/05	REV. 12/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

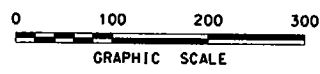
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 9-06
IN THE CITY OF PALMDALE



LINE TABLE:

L1:	S00°01'41"E	138.21
L2:	S00°01'41"E	414.50
L3:	N89°45'19"W	811.13
L4:	N00°04'04"W	552.86
L5:	S89°44'42"E	811.51



BEING A PORTION OF SEC. 6, T5N R11W, S.B.M.

AREA IN ACRES 10.46	DS 309-257	SMD MAP N-2049	TBM 4286-H4	AMB 3052
NO. OF PARCELS 43	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 87-30				
CADD PART NAME: SAN ANNEXN. 06.10	DATE 07/21/06	REV. 12/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 10-06
IN THE CITY OF PALMDALE

EXIST. C.S.M.D.
PCL.: 8-91
EFF.: 10/24/91

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

EXIST. C.S.M.D.
PCL.: 25-93
EFF.: 03/02/95

EXIST. C.S.M.D.
PCL.: 34-02
EFF.: 02/24/04

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AVENUE

JAMES PL

SUMMERHOLLY CR

CLEARWOOD CT

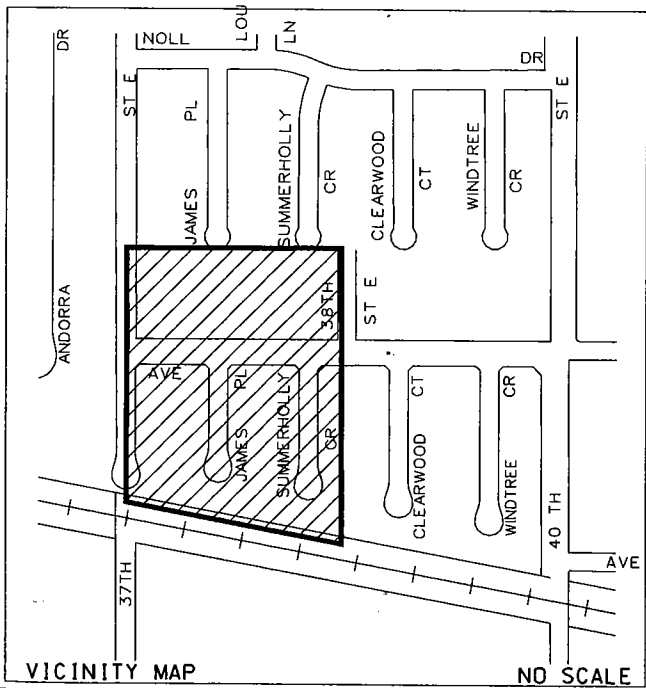
WINDTREE CIR

S-8

P.O.B.
N-2021942
E-6543383

RR

40TH



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

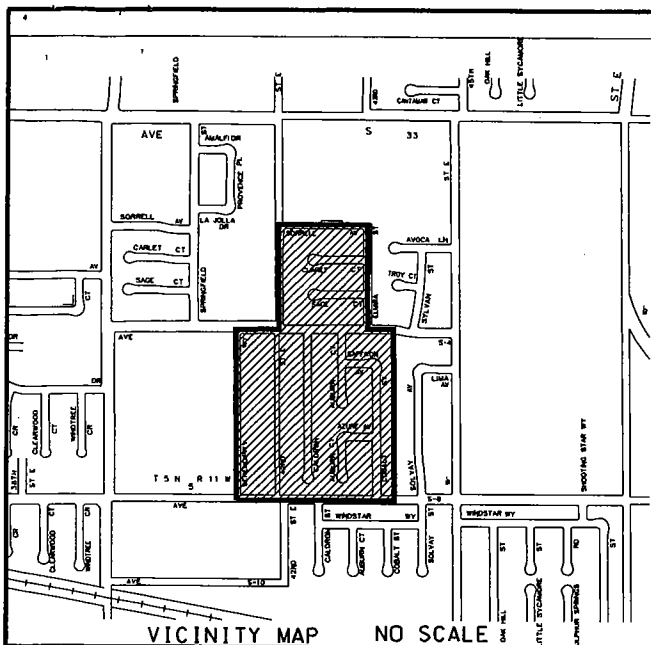
LINE TABLE:

L1:	N79°17'14"W	673.45
L2:	N00°01'04"W	268.59
L3:	N00°01'04"W	514.16
L4:	N89°59'11"E	679.05
L5:	S00°00'23"W	907.31

BEING A PORTION OF SEC. 5.T5N R11W. S.B.M.

AREA IN ACRES 12.94	DS 309-257	SMD MAP N-2049	TBM 4286-H4	AMB 3052
NO. OF PARCELS 37	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.89-95				
CADD PART NAME: SAN ANNEXN.06.11	DATE 07/25/05	REV. 12/14/06	SHEET 1 OF 1	

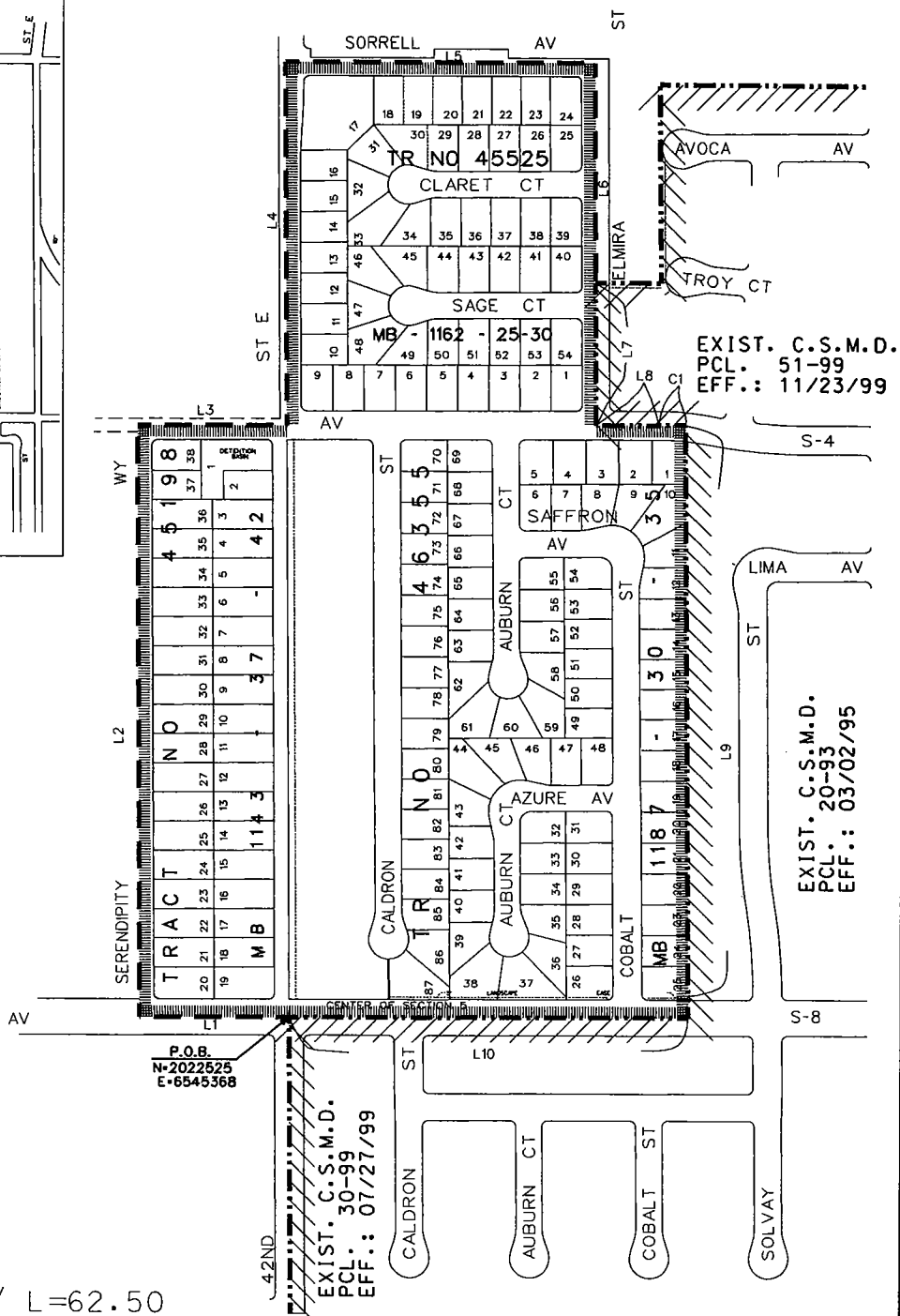
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
PARCEL NO 11-06
IN THE CITY OF PALMDALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

CURVE TABLE:
C1: R=600.00 D=05°58'06" L=62.50
LINE TABLE:
L1: N89°59'17"W 331.11
L2: N00°09'34"W 1316.27
L3: N89°54'48"E 330.62
L4: N00°02'20"W 805.50
L5: S89°45'36"E 684.96
L6: S00°01'46"W 486.69
L7: S00°01'47"W 316.64
L8: S89°56'42"E 135.30
L9: S00°05'33"E 1315.15
L10: N89°50'37"W 882.91

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF SEC. 5, T5N R11W, S.B.M.

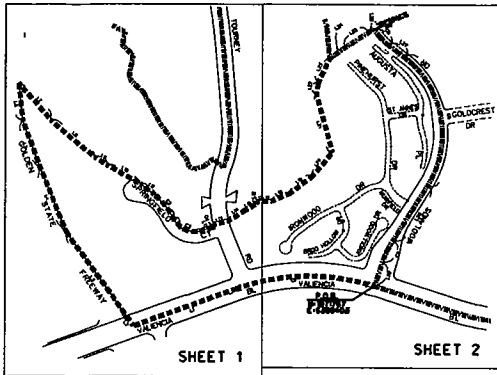
AREA IN ACRES 49.32	DS 309-257	SMD MAP N-2049	TBM 4286-J4	AMB 3052
NO. OF PARCELS 180	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.89-41 . P.C.89-89 , P.C.89-127				
CADD PART NAME: SAN ANNEXN.06.12	DATE 07/26/05	REV. 12/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 12-06
IN THE CITY OF PALMDALE

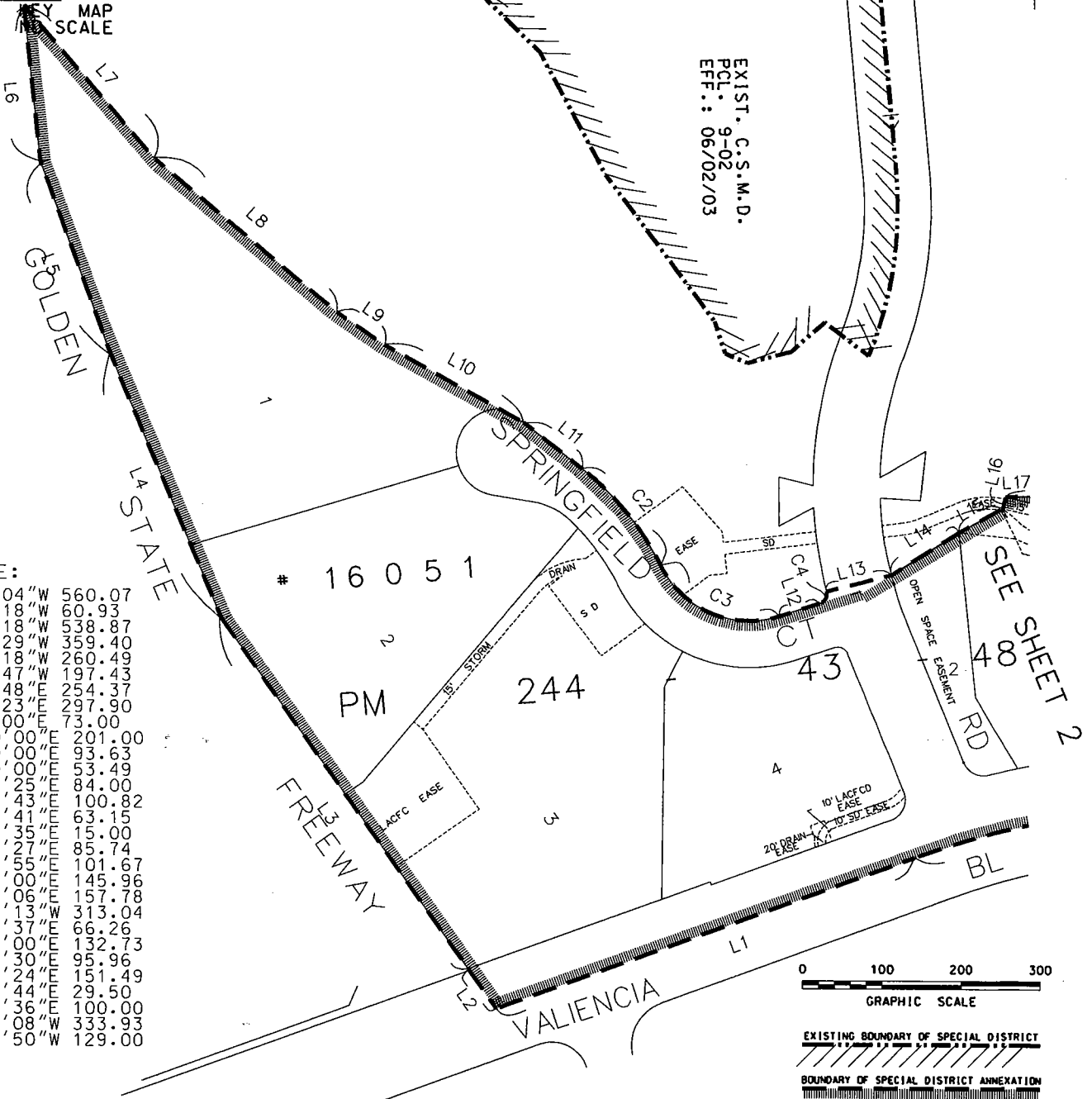
DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



MAP SCALE

EXIST. C.S.M.D.
PCL: 9-02
EFF.: 06/02/03

TOURNEY



LINE TABLE:

L1:	S69°46'04"W	560.07
L2:	N35°26'18"W	600.93
L3:	N35°26'18"W	538.87
L4:	N22°56'29"W	359.40
L5:	N20°14'18"W	260.49
L6:	N06°27'47"W	197.43
L7:	S40°45'48"E	254.37
L8:	S50°11'23"E	297.90
L9:	S55°50'00"E	731.00
L10:	S66°10'00"E	201.00
L11:	S51°50'00"E	93.63
L12:	N71°50'00"E	53.49
L13:	N75°29'25"E	84.00
L14:	N57°37'43"E	100.82
L15:	N60°34'41"E	63.15
L16:	N12°26'35"E	15.00
L17:	N87°16'27"E	85.74
L18:	N65°12'55"E	101.67
L19:	N52°14'00"E	145.96
L20:	N39°42'06"E	157.78
L21:	N15°40'13"W	313.04
L22:	N09°00'37"E	66.26
L23:	N25°24'00"E	132.73
L24:	N53°07'30"E	95.96
L25:	N57°27'24"E	151.49
L26:	N57°50'44"E	29.50
L27:	S53°18'36"E	100.00
L28:	S32°04'08"W	333.93
L29:	S17°37'50"W	129.00

CURVE TABLE:

C1:	R=1150.00	D=36°55'25"	L=741.11
C2:	R=356.91	D=25°20'00"	L=157.81
C3:	R=124.00	D=81°40'00"	L=176.74
C4:	R=13.00	D=86°20'35"	L=19.59
C5:	R=305.00	D=21°09'20"	L=112.62
C6:	R=500.00	D=85°22'45"	L=745.07
C7:	R=520.00	D=14°26'18"	L=131.04



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES	DS	SMD MAP	TBM	AMB
31.01	249-097	N=1257	4550-D4	2861
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
5	77		HM	
PRIVATE CONTRACT NUMBERS:				
P.C.98-15 . P.C.98-23				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.14	03/10/05	12/18/06	1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 13-06
IN THE CITY OF SANTA CLARITA



SEE SHEET 1



L26 55° 50' 44" W
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 L24 L25
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EXIST. C.S.M.D.
PCL. 1-02
EFF.: 07/22/03

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 31.01	DS 249-097	SMD MAP N-1257	TBM 4550-04	AMB 2861
NO. OF PARCELS 5	NO. OF CONDO UNITS 77	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 98-15 P.C. 98-23				
CADDS PART NAME: SAN ANNEXX.06.14	DATE 03/10/05	REV. 12/18/06	SHEET 2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 13-06
IN THE CITY OF SANTA CLARITA

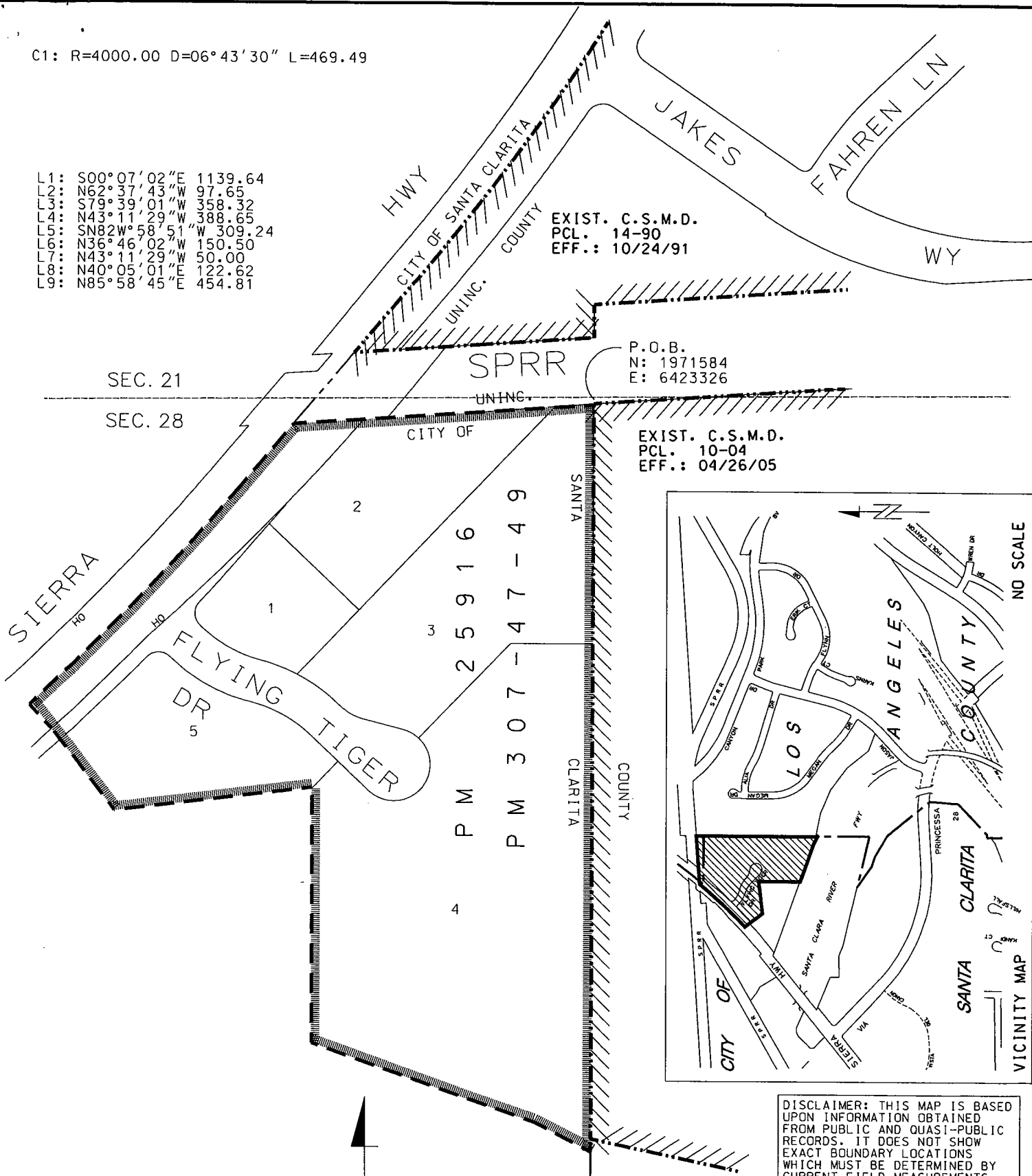
C1: R=4000.00 D=06° 43' 30" L=469.49

L1: S00° 07' 02" E 1139.64
 L2: N62° 37' 43" W 97.65
 L3: S79° 39' 01" W 358.32
 L4: N43° 11' 29" W 388.65
 L5: S82° 20' 58" W 309.24
 L6: N36° 46' 02" W 150.50
 L7: N43° 11' 29" W 50.00
 L8: N40° 05' 01" E 122.62
 L9: N85° 58' 45" E 454.81

EXIST. C.S.M.D.
 PCL. 14-90
 EFF.: 10/24/91

P.O.B.
 N: 1971584
 E: 6423326

EXIST. C.S.M.D.
 PCL. 10-04
 EFF.: 04/26/05



0 100 200 300
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

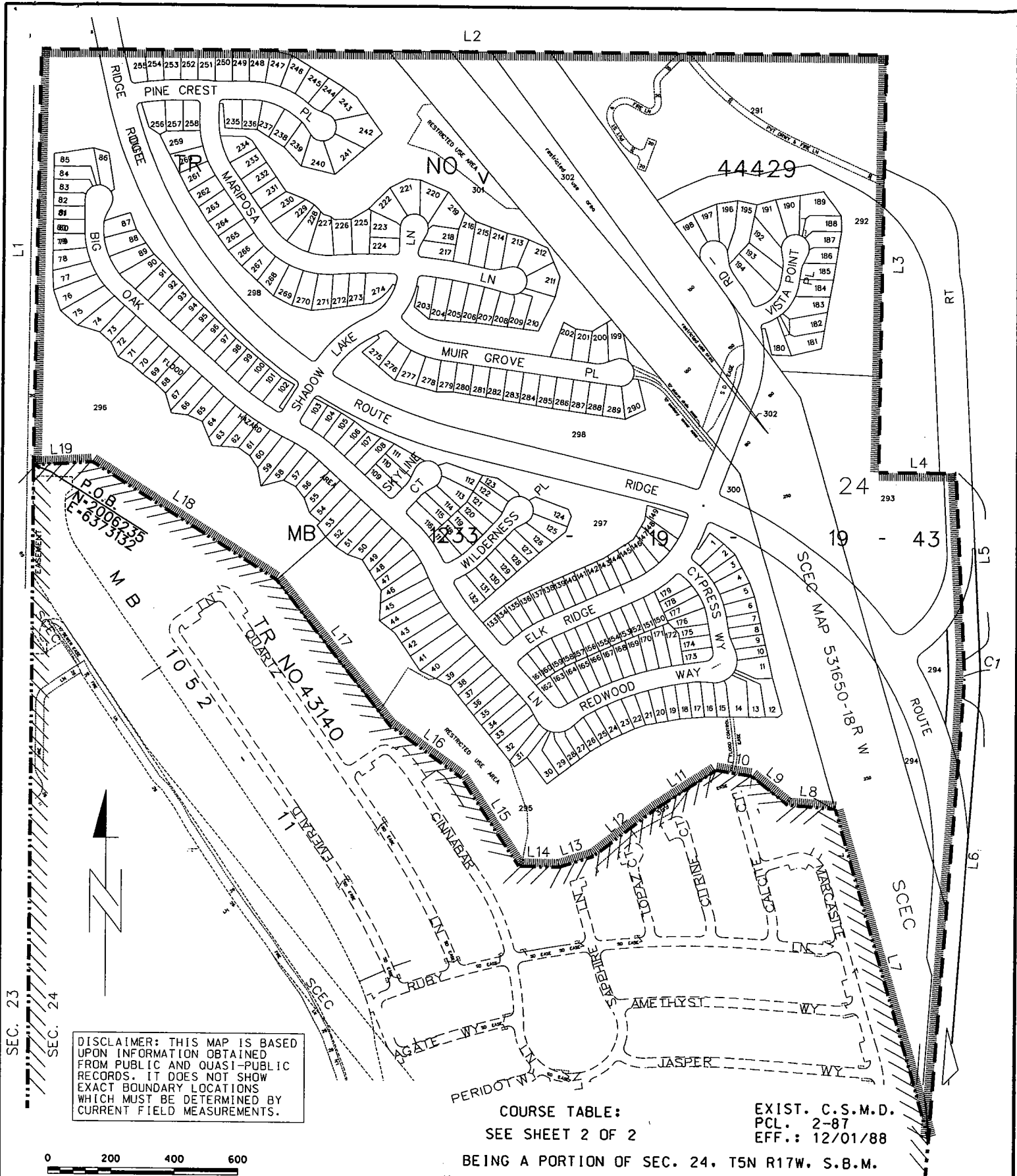
BEING A PORTION OF SEC..28, T4N R15W, S.B.M.

AREA IN ACRES 13.93	DS 249-137	SMD MAP N-1417	TBM 4551-H4	AMB 2844
NO. OF PARCELS 5	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.00-27				
CADD PART NAME: SAN ANNEXN.06.15	DATE 05/25/05	REV.	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 14-06
 IN THE CITY OF SANTA CLARITA



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

COURSE TABLE:
SEE SHEET 2 OF 2

EXIST. C.S.M.D.
PCL. 2-87
EFF.: 12/01/88

BEING A PORTION OF SEC. 24, T5N R17W, S.B.M.

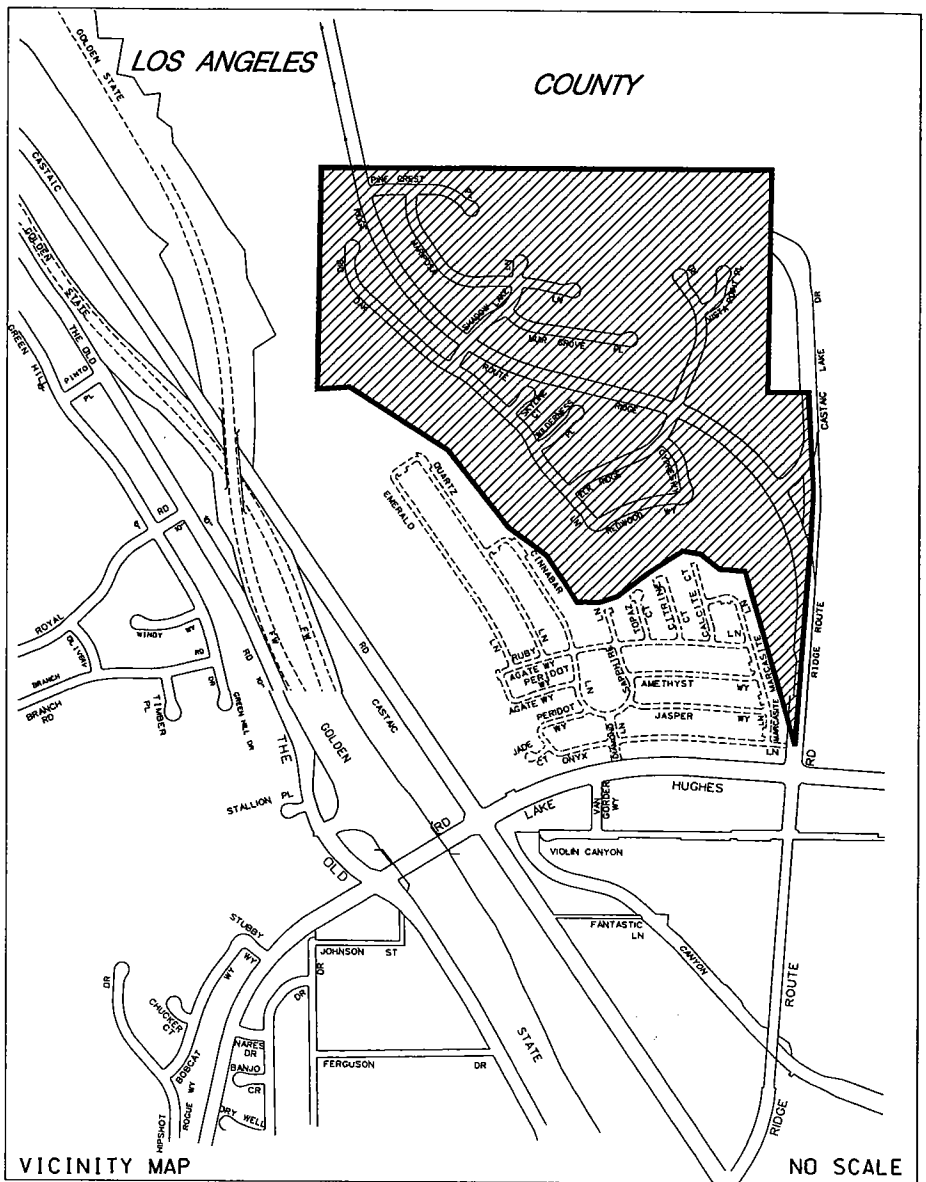
AREA IN ACRES 136.37	DS 297-097	SMD MAP N-1213 N-1214	TBM 4369-G5	AMB 2865
NO. OF PARCELS 304	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11383				
CADD PART NAME: SAN ANNEXN.06.16		DATE 05/12/05	REV. 12/18/06	SHEET 1 OF 2

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 15-06
IN THE VICINITY OF CASTAIC

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



LINE TABLE:

L1:	N00°49'11"E	1314.96
L2:	N89°58'26"E	2669.62
L3:	S00°48'53"W	1320.00
L4:	S89°54'54"E	242.23
L5:	S02°45'06"E	593.56
L6:	S04°10'53"W	1394.84
L7:	N16°04'39"W	1079.11
L8:	N85°34'25"W	150.51
L9:	N51°20'11"W	145.00
L10:	N81°02'29"W	115.00
L11:	S56°56'47"W	227.91
L12:	S52°22'35"W	246.00
L13:	S71°57'16"W	115.18
L14:	N89°07'25"W	128.00
L15:	N33°07'25"W	334.00
L16:	N54°07'25"W	280.00
L17:	N38°00'56"W	581.48
L18:	N57°37'25"W	690.00
L19:	S86°36'39"W	188.17

CURVE TABLE:

C1: R=1000.00 D=06°56'00" L=121.01

BEING A PORTION OF SEC. 24, T5N R17W, S.B.M.

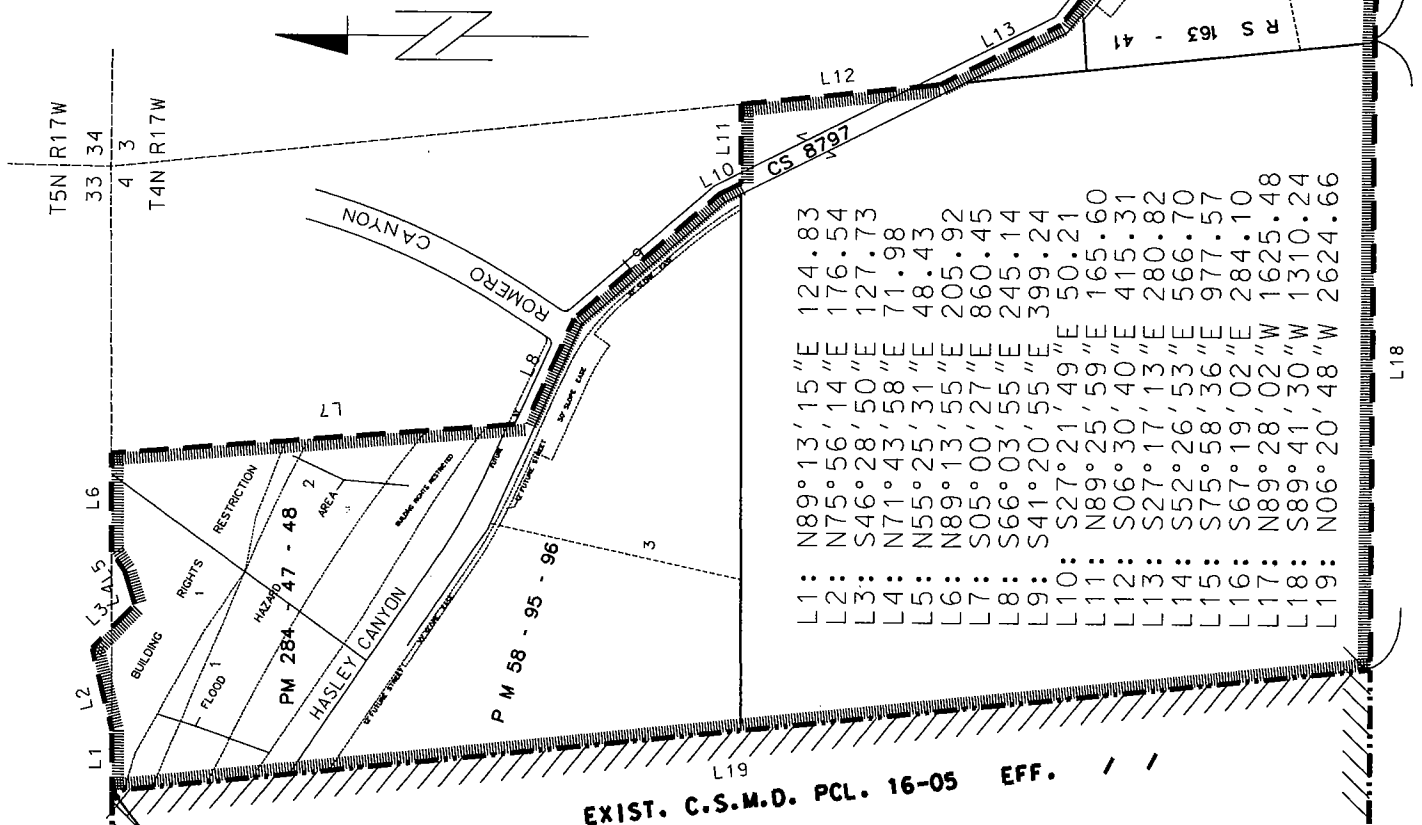
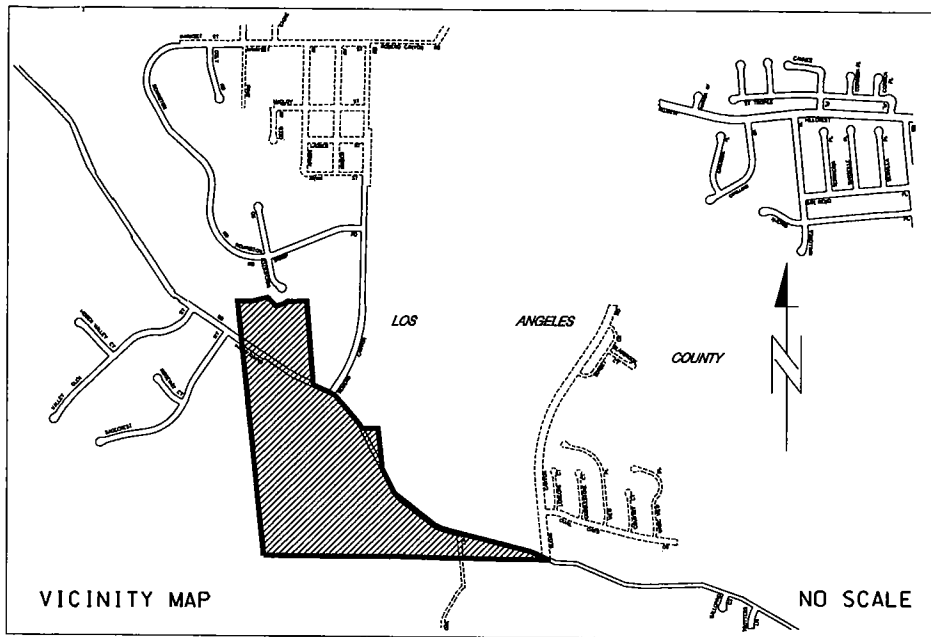
AREA IN ACRES	OS	SMD MAP N-1213	TBM	AMB
136.37	297-097	N-1214	4369-G5	2865
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
304			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 11383				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.16	05/12/05	12/18/07	2 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

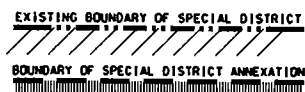
ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 15-06

IN THE VICINITY OF CASTAIC



- L1: N89°13'15"E 124.83
- L2: N75°56'14"E 176.54
- L3: S46°28'50"E 127.73
- L4: N71°43'58"E 71.98
- L5: N55°25'31"E 48.43
- L6: N89°13'55"E 205.92
- L7: S05°00'27"E 860.45
- L8: S66°03'55"E 245.14
- L9: S41°20'55"E 399.24
- L10: S27°21'49"E 50.21
- L11: N89°25'59"E 165.60
- L12: S06°30'40"E 415.31
- L13: S27°17'13"E 280.82
- L14: S52°26'53"E 566.70
- L15: S75°58'36"E 977.57
- L16: S67°19'02"E 284.10
- L17: N89°28'02"W 1625.48
- L18: S89°41'30"W 1310.24
- L19: N06°20'48"W 2624.66



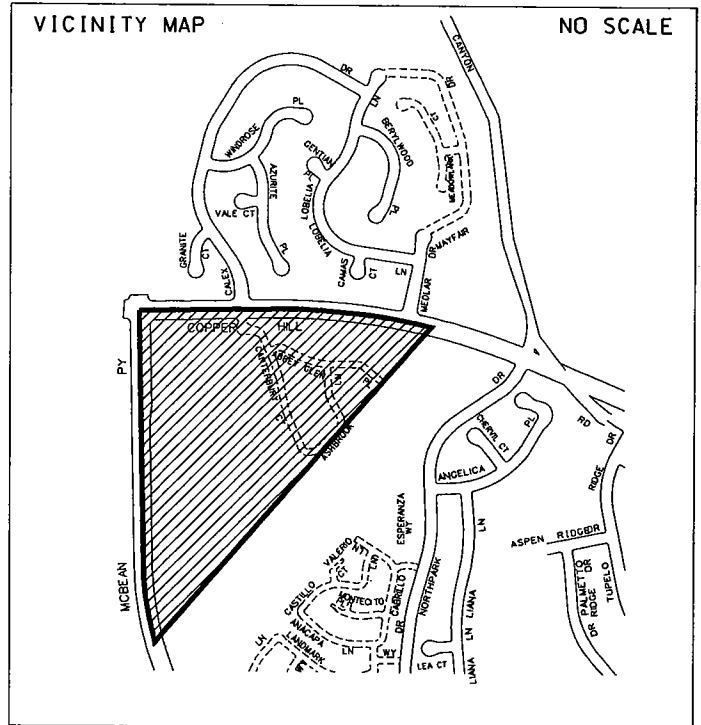
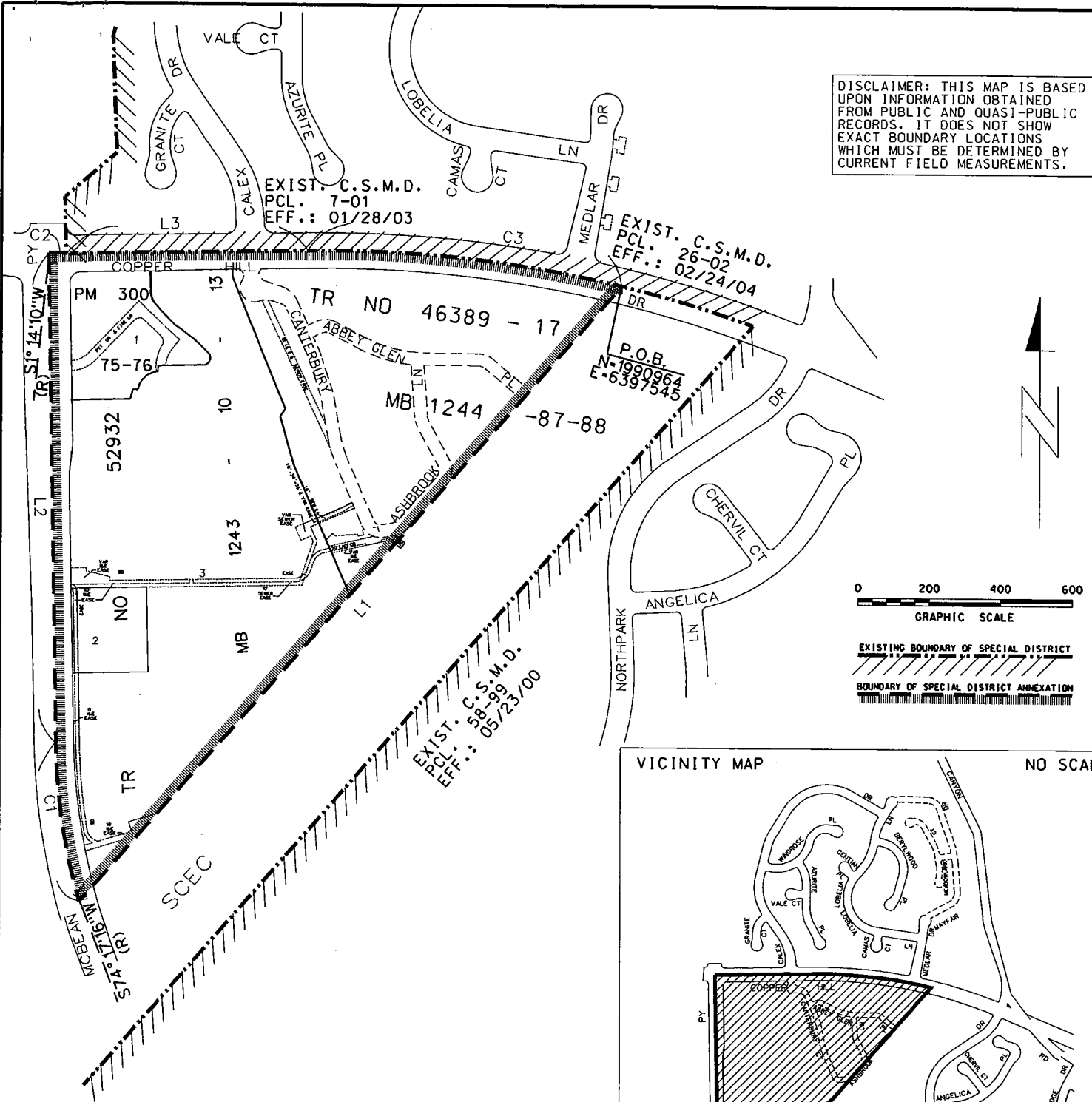
AREA IN ACRES 73.60	DS 279-077	SMD MAP N-1176	TBM 4459-C3 4459-C4	AMB 3247
NO. OF PARCELS 9	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS:				
CADD PART NAME: SAN ANNEXN.06.17	DATE 05/09/05	REV. 12/20/06	SHEET 1 OF 2	

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 16-06
IN THE VICINITY OF SANTA CLARITA

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



BEING A PORTION OF RANCHO SAN FRANCISCO

LINE TABLE:
 L1: S40°50'31"W 2314.72
 L2: N01°16'57"W 1381.26
 L3: N88°54'00"E 667.54
 CURVE TABLE:
 C1: R=1800.00 D=14°25'48" L=453.33
 C2: R=1800.00 D=02°20'10" L=73.39
 C3: R=3500.00 D=14°22'23" L=877.99

AREA IN ACRES	DS	SMD MAP	TBM	AMB
35.93	279-117	N-1293 N-1294	4460-G4	2810
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
6	150	360	HM	
PRIVATE CONTRACT NUMBERS:				
P.C.11479 . P.C.11480 . P.C.11381				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.06.18	05/24/05	12/19/06	1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

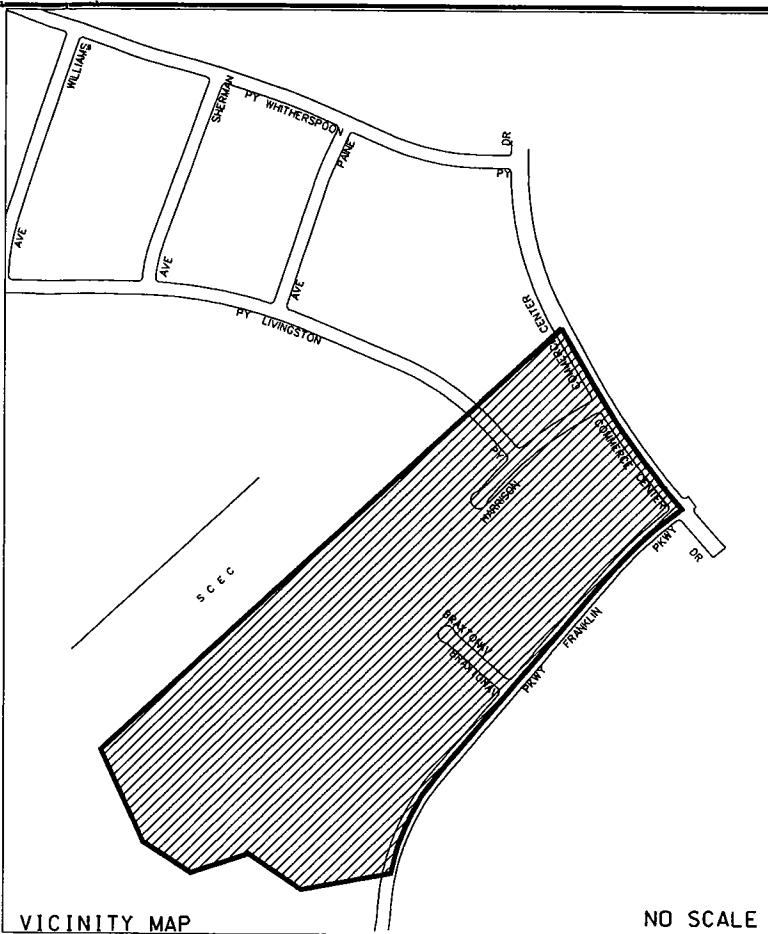
PARCEL NO 17-06
 IN THE CITY OF SANTA CLARITA

LINE TABLE:

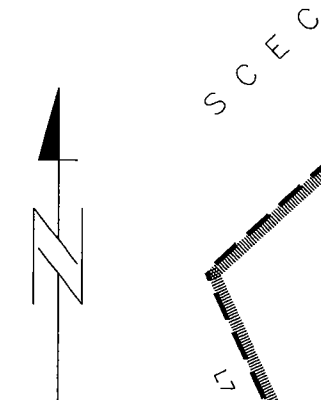
L1: S40°08'26"W 1655.68
 L2: N79°17'21"W 42.00
 L3: S79°14'27"W 537.41
 L4: N55°53'05"W 407.18
 L5: S71°18'13"W 393.32
 L6: N57°02'17"W 358.85
 L7: N25°04'00"W 655.46
 L8: N47°07'39"E 3999.36
 L9: S29°54'43"E 405.74

CURVE TABLE:

C1: R=2500.00 D=14°06'17" L=615.44
 C2: R=1500.00 D=29°25'47" L=770.45
 C3: R=5000.00 D=11°14'38" L=981.21

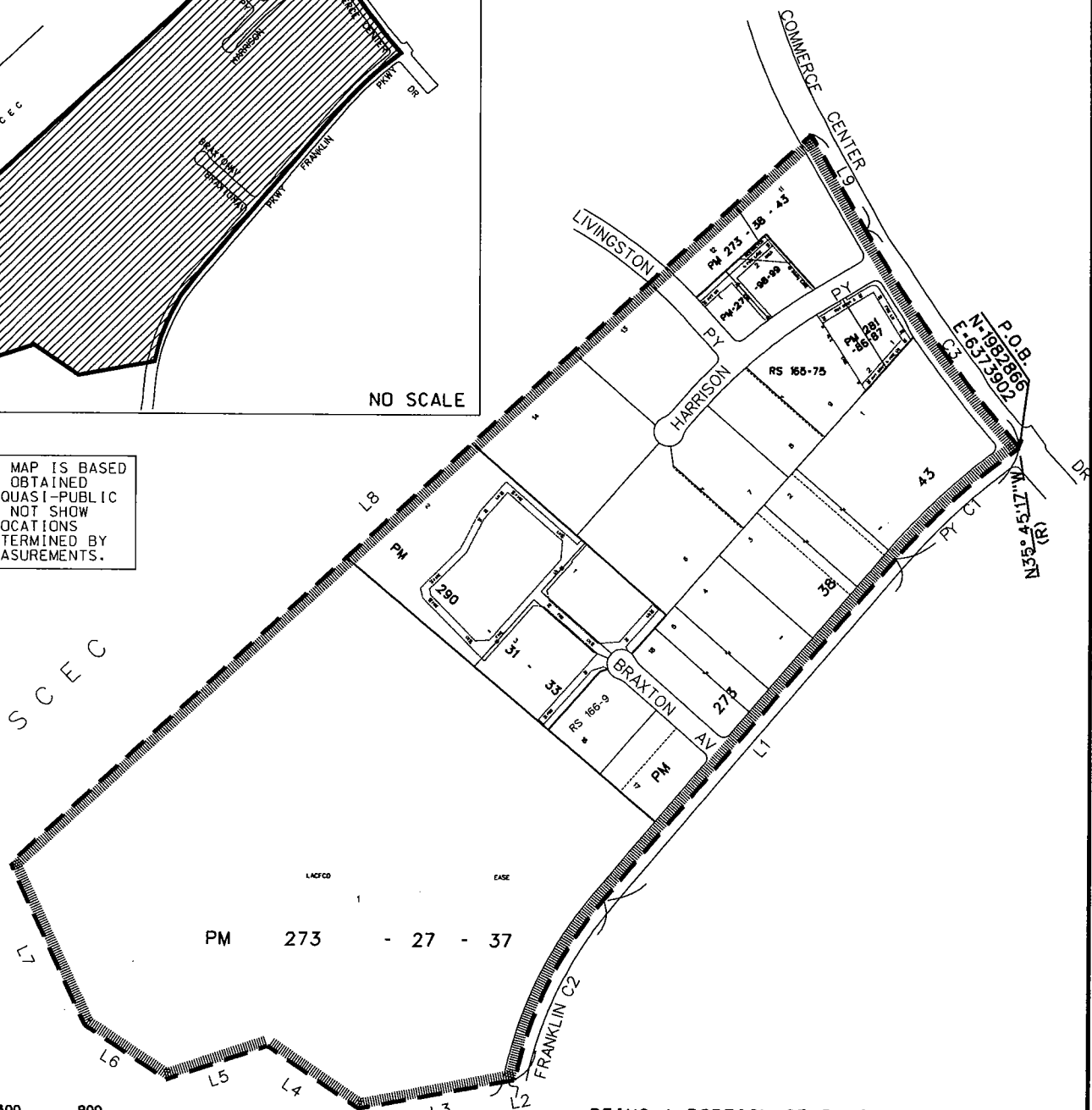


DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



0 100 300 900
 GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION



BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 134.36	DS 264-097	SMD MAP N-1216 N-1217	TBM 4559-G7 4559-F7	AMB 3271
NO. OF PARCELS 23	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11120 , P.C.11210				
CADD PART NAME: SAN ANNEXN.06.18	DATE 06/08/06	REV. 12/19/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES
 DEPARTMENT OF PUBLIC WORKS
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 18-06
 IN THE VICINITY OF SANTA CLARITA

SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 18 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2008-09.

SECTION 5. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2007, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

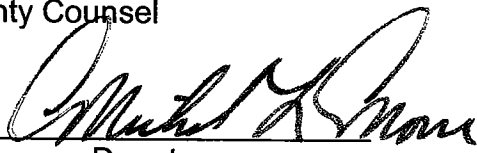
The foregoing Resolution was adopted on the _____ day of _____, 2007,
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By 
Deputy

JH:sb
1192.doc

ATTACHMENT B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 1-06 through 18-06.

Territory within the Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCELS 1-06 THROUGH 18-06
WITHIN UNINCORPORATED TERRITORIES AND
THE CITIES OF PALMDALE AND SANTA CLARITA
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the ____ day of _____ 2007, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the ____ day of _____ 2007, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELAS 1-06 AL 18-06
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS
CIUDADES DE PALMDALE Y SANTA CLARITA
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el _____ día de _____ 2007, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2007, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.

ATTACHMENT C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA,
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 18 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 1-06 THROUGH 18-06

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 1-06 through 18-06 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-06 through 18-06.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 1-06 through 18-06 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-06 through 18-06, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2008, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted on the _____ day of _____, 2007,
by the Board of Supervisors of the County of Los Angeles.

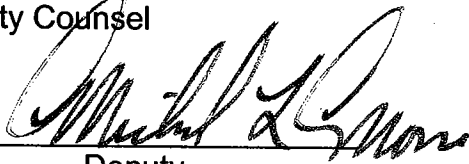
SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By _____
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.
County Counsel

By

A handwritten signature in black ink, appearing to read "Michael L. Quinn", is written over a horizontal line.

Deputy

JH:sb
1192.doc

CITY OF PALMDALE, CALIFORNIA
LOS ANGELES COUNTY, CALIFORNIA

RESOLUTION NO. 62-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF PALMDALE WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of Palmdale is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers may be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Palmdale be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Palmdale as follows:

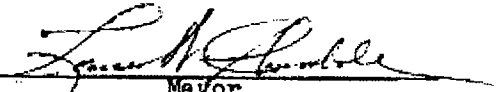
SECTION 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Palmdale within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Palmdale, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Palmdale in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles and shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original Resolutions of said City and shall note the passage and adoption thereof in the records of the proceedings of the City Council of said City, in the minutes of the meeting at which the same is passed and adopted.

ADOPTED this 24th day of August, 1962.


Mayor

ATTEST:

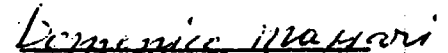

City Clerk

I hereby certify that the foregoing Resolution was
adopted at a regular meeting of the City Council held on the
by the following vote:

Ayes: Chimbole, Gilbreath, Linaker, Massari, Nichols

Noes: None

Absent: None


City Clerk

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARITA, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES AND FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF SANTA CLARITA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces nor the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that all areas served by sanitary sewers in the City of Santa Clarita be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Clarita as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Santa Clarita be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Santa Clarita, hereby consents to the inclusion of any of said territory within a County sewer maintenance district as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of
February, 19 89.

James H. Heidt

ATTEST:

[Signature]
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt
NOES: COUNCILMEMBERS None
ABSENT: COUNCILMEMBERS None

[Signature]
CITY CLERK